

# St. Mary's

Polish National Catholic Church

[www.stmaryspncc.org](http://www.stmaryspncc.org)

Email: [stmarypncc@sbcglobal.net](mailto:stmarypncc@sbcglobal.net)

5375 Broadview Road Parma, OH 44134

Church: 216-661-9246-Fr. Jason: 216-978-6645

The Reverend Jason H. Soltysiak, Pastor

[Frjason82@gmail.com](mailto:Frjason82@gmail.com)

Elaine Ploskonka, Parish Committee Chair- 216-536-3496

## The Sunday Within the Octave of Corpus Christi



### Sunday June 14, 2020

**9am Mass: Livestream: Virginia Valentine of. by Jan Sobolewski**  
**Mass is posted on YouTube by 10:30am**

*Readings: Deuteronomy 8:2-3,14-16, 1Cor 10:16-17, John 6:51-58*

**Lector – Greeters – Collectors –**

-All in attendance at church asked to adhere to guidelines posted on our website, Facebook, and emailed to parishioners  
-11am – Parish Committee Meets for June Meeting

## *The Week Ahead*

### MONDAY, June 15<sup>th</sup>

Holy Mass celebrated privately at St. Mary's

### TUESDAY, June 16<sup>th</sup>

### WEDNESDAY, June 17<sup>th</sup>

Morning – Fr. Jason & Dcn. Jim leave for Spiritual Retreat  
5pm – Weekly Food Ministry provided

### THURSDAY, June 18<sup>th</sup>

Men's Spiritual Retreat begins – evening

### FRIDAY, June 19<sup>th</sup>

8am – Facebook Live Holy Mass from Retreat – see announcement  
Men's Spiritual Retreat – Day 2

### SATURDAY, June 20<sup>th</sup>

10:30am – Facebook Live Holy Mass from Retreat – see announcement  
Men's Spiritual Retreat – Day 3

### SUNDAY, June 21<sup>st</sup> –The 12<sup>th</sup> Sunday of Ordinary Time

**9am Mass: Livestream: Frank Dominick of. by wife Millie**  
**Mass is posted on YouTube by 10:30am**

*Readings: Jeremiah 20:10-13, Romans 5:12-15, Matthew 10:26-33*

**Lector – Greeters – Collectors –**

## ***Announcements***

**LAST WEEK**- We were blessed to have our first in-person Holy Mass in quite some time last week. Due to the liturgy of Corpus Christi, we will be outside for Holy Mass today. The Parish Committee will discuss church scheduling at their 11am Meeting

**GOING FORWARD: WORSHIP AT ST. MARY'S**– Public worship will be relegated to one Mass on Sunday morning at 9am for the foreseeable future. The clergy will continue to provide online worship on other days. We will also be recording Mass live on Sundays, so please be aware of the cameraman. Today, we are inside the church for worship. There are a number of restrictions in place in order to worship in person. In order to be allowed into church, a mask is a must – and we extend from there. Please be open to being escorted to a pew that might not be “yours”, as well as being patient in exiting church. Communion is available from the clergy after Holy Mass or by appointment. All of our

information for participating in worship has been made available prior to Sunday Holy Mass.

**ONLINE WORSHIP THIS WEEK** – For anyone interested in viewing some of the Masses and services without signing up for the Men’s Spiritual Retreat (or, if you are not a man!) you may follow United YMS of R on facebook as they post some events live. Others will be uploaded on to the United YMSofR YouTube channel.

**ACT OF SPIRITUAL COMMUNION** – This prayer is to be used when you are unable to receive the Sacrament and desire to do so:  
*Most loving Jesus, I adore You in the Most Blessed Sacrament, in Which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and Savior. Amen.*

**WEEKLY FOOD MINISTRY** – As an aid to those who may be struggling, Deacon Jim has stepped forward to lead a weekly serving of our parish Food Ministry. Every Wednesday at 5pm, a brown bag meal is brought to the car of those visiting us in the parish parking lot – no questions asked. We continue to serve a great community need.

**MENS SPIRITUAL RETREAT** – The YMSofR Men’s Spiritual Retreat will be taking place June 18-20, but in an adjusted format. It will be a digital experience, with information posted at ymsufr.org, on the United YMSofR’s Facebook Page, or by speaking to Fr. Jason or Deacon Jim. To sign up digitally, you can click here:  
<https://docs.google.com/forms/d/e/1FAIpQLSfz3qpRETAthLf0Sqv8WktaLIDLg0T7m48Uzsfbbv-AsCdwEw/viewform> . After giving the \$25 donation, you will receive a code to log in to the Zoom meetings and will later receive a packet of items from the retreat. We are double-protecting our sign-in information, and it is a private event, so we will not have any Zoom “drop-ins”. We currently have 14 members of the PNCC Clergy offering their services at the retreat – surely you will enjoy, even if you cannot tune-in to the entire retreat.

**FR. JASON AWAY** – Fr. Jason is away for a few days this week. He is still available via his cell phone/email, or you may call our parish chair, Elaine, with any pressing parish matters.

**PHONE LINES DOWN** – The phone line at church has been down for some time – apologies if a message has gone unanswered. We will be able to retrieve messages once the issue is fixed.

**ONLINE PAYMENTS** – St. Mary’s website, stmaryspncc.org, has been updated to include an option to make a donation online with your credit card. If the hassle of a check and a stamp is too much, simply visit our website- you can even note what the donation is for. Your info is protected by Square, the same card reader we use at fundraisers.

### **UPCOMING**

Jun 18-20- Men’s Spiritual Retreat  
June 21 – Fathers’ Day  
July 4-11 – Kurs Encampment  
Aug 12-14 – Diocesan Synod  
Aug 15 – Nat’l Golf Tournament  
Sept 14 – Consecration of Bishops

## **Prayer List**

### **Please pray for these St. Mary’s parishioners, family and friends:**

Barbara Baranowski	Patti Dotson	John Spilka
Bill Kastak	Marty Bengela	Ralph & June Zaun
Johanna Markiewicz	Anna Dawidziuk	Barb Bogzevitz
Bill & Pat Glatzer	Mary Ann Loschelder	Tom Petrie
Helen Budney	Polly Gajda	Len Pryer
Chester & Ann Warzala	Tom Putynski	Louise Cygan
Craig Atherton	Millie Dominik	Amy Dreger
Jack Spilka	Anthony Grad	Elaine Repede
John Radon	Steve Wisniewski	David Micka
Wanda Clark	Beth Chihill	Keith Reynolds
Helen Cummings	Jane Hunter	Paul S.
Jay Grabowsky	Pam Chesar	Rose Petrosky
Ed Kidd	Emma Freshwater	Jennifer Knitt
Laina Dachtal	Nina Braquet	Paulette Lilli
Cherise Pacanovsky	Bp. John Swantek	Cecelia Hall
Jeremy Steinbreck	Chris Minch	Ricky Koehler
Richard & Edna Samelson	Cathy Pieciak	Daniel Morgan
Wanda Heffner	Bryson Dzuroff	Jim Giles
Rich Dombrowski	Linda Duffy	Diane Black
Debbie Washenko	John Michalczyk	Dave Colwell
Mark Magda	Caroline O’Connor	Linda Marks
Marcus Vaughn Jr.	Marilyn Girard	Jennifer Kless
Stephanie Milla	John Clark Sr.	Mary Cawley
George & Linda Makovicka	Shannon Alberino	Kim Penney
Loretta Baldwin	Julia Badarzynski	Kate Stallbaum
Wendy Andrzejewski	Carol Hreha	Baby Layla
Ewelina Filyushchenko	Baby Parker	Gene Stepanik

ALL WHO ARE IN NURSING HOMES OR ASSISTED LIVING  
ALL ACTIVE & RETIRED CLERGY NEEDING HEALING  
ALL SERVICE MEN AND WOMEN AROUND THE WORLD

**Bless them, O Lord.**

**Poblogoslaw im, O Boze**

CORPUS CHRISTI SUNDAY

June 14, 2020

OPENING HYMN – *Choir Selection*

**9am Mass: Contemporary Rite, Page 63**

*Concluding Holy Mass today will be the Corpus Christi Procession to the “4 corner Altars of the church.” Per our current set-up, we will be closer to the outdoor alter used at Mass.*

**THE PENITENTIAL RITE**

I confess to almighty God, in the presence of the Blessed Virgin Mary, all the saints and you, my brothers and sisters, that I have sinned through my own fault (*striking the breast three times and continuing*) in my thoughts, in my words, in what I have done or failed to do. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

**THE INTROIT** (*Wisdom 16:20-21*)

C: Lord, You nourished Your people with food of angels and furnished them bread from heaven, ready to hand, untoiled-for, endowed with all delights and conforming to every taste. **R: For this substance of Yours revealed Your sweetness toward Your children, and, serving the desire of him who received it, was blended to whatever flavor each one wished.** C: Glory be to the Father, and to the Son, and to the Holy Spirit. **R: As it was in the beginning, is now, and ever shall be, world without end. Amen.**

**THE GLORIA**

Glory to God in the Highest and peace to His people on earth. Lord God, Heavenly King, Almighty God and Father. We worship You, we give You thanks, we praise You for Your glory. Lord, Jesus Christ, only Son of the Father. Lord God, Lamb of God, You take away the sins of the world, have mercy on us! You are seated at the right hand of the Father, receive our prayer! For You alone are the Holy One! You alone are the Lord! You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**THE OPENING PRAYER**

**LET US PRAY**....Heavenly Father, in this wondrous Sacrament, You left us a memorial of the passion and death of Your Son, Jesus.

May we, who so reverence His Body and Blood, perceive within ourselves the effects of His redemption. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. **R. AMEN.**

**THE LITURGY OF THE WORD**

**THE FIRST LESSON** *from the book of Deuteronomy (8:2-3,14-16)*

Moses said to the people: “Remember how for forty years now the Lord, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the Lord. “Do not forget the Lord, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its seraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers.”

*This is the word of the Lord.* **R.THANKS BE TO GOD.**

**THE RESPONSORIAL PSALM** (*Psalms 104:27-28*)

**R/ Praise the Lord, Jerusalem.**

Glorify the LORD, O Jerusalem; praise your God, O Zion. For he has strengthened the bars of your gates; he has blessed your children within you.

**R/ Praise the Lord, Jerusalem.**

He has granted peace in your borders; with the best of wheat he fills you. He sends forth his command to the earth; swiftly runs his word!

**R/ Praise the Lord, Jerusalem.**

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel.

He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia.

**R/ Praise the Lord, Jerusalem.**

**THE SECOND LESSON** *First Letter of St. Paul to the Corinthians (10:16-17)*

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it

not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

*This is the word of the Lord.* **R. THANKS BE TO GOD.**



**CORPUS CHRISTI SEQUENCE:** *Laud, O Zion, your salvation, Laud with hymns of exultation, Christ, your King and Shepherd true. Bring Him all the praise you know, He is more than you bestow, Never can you reach His due. Special theme for glad thanksgiving, Is the quick'ning and the living, Bread today before you set: From His hands of old partaken, As we know by faith unshaken, Where the Twelve at supper met. Full and clear ring out your chanting, Joy nor sweetest grace be wanting, From your heart let praises burst: For today the feast is holden, When the institution olden, Of that supper was rehearsed. Here the new law's new oblation, By the new King's revelation, Ends the form of ancient rite: Now the new the old effaces, Truth away the shadow chases, Light dispels the gloom of night. What He did at supper seated, Christ ordained to be repeated, His memorial ne'er to cease: And His rule for guidance taking, Bread and wine we hallow, making; Thus our sacrifice of peace. This the truth each Christian learns, Bread into His flesh He turns, To His precious Blood the wine: Sight has fail'd nor thought conceives, But a dauntless faith believes, Resting on a pow'r divine. Here beneath these signs are hidden, Priceless things to sense forbidden; Signs, not things are all we see: Blood is poured and flesh is broken, Yet in either wondrous token, Christ entire we know to be. Whoso of this food partakes, Does not rend the Lord nor breaks; Christ is whole to*

*all that taste: Thousands are, as one, receivers, One, as thousands of believers, Eats of Him Who cannot waste. Bad and good the feast are sharing, Of what diverse dooms preparing, Endless death, or endless life. Life to these, to those damnation, See how like participation, Is with unlike issues rife. When the sacrament is broken, Doubt not, but believe 'tis spoken, That each sever'd outward token, Doth the very whole contain. Naught the precious gift divides, Breaking but the sign betides, Jesus still the same abides, Still unbroken does remain. Lo! The angel's food is given, To the pilgrim who has striven; See the children's bread from heaven, Which on dogs may not be spent. Truth the ancient types fulfilling, Isaac bound, a victim willing, Paschal Lamb, its life-blood spilling, Manna to the fathers sent. Very Bread, Good Shepherd, tend us, Jesus, of Your love befriend us, You refresh us, You defend us, Your eternal goodness send us, In the land of life to see. You Who all things can and know, Who on earth such food bestow, Grant us with Your saints, though low, Where the heav'nly feast You show, Fellow heirs and guests to be.*

*Please Stand: THE ALLELUIA (John 6:56)*

**C:** Alleluia, alleluia, alleluia. **R:** Alleluia, alleluia, alleluia. **C:** Whoever eats My flesh and drink My blood remains in Me and I in him. **R:** Alleluia, alleluia, alleluia.

**THE GOSPEL according to St. John (Jn 6:51-58)**

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

*This is the gospel of the Lord.* **R. PRAISE BE TO YOU...**



## THE HYMN TO THE HOLY SPIRIT – *Choir Selection*

### THE HOMILY

#### THE PROFESSION OF FAITH

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary AND BECAME MAN. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father. With the Father and the Son He is worshiped and glorified. He has spoken through the prophets. I believe in one, holy catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the life of the world to come. Amen.

#### Corpus Christi, Year A –Prayers of Faithful

**Celebrant:** Christ our Lord gives us His Body & Blood as real food and drink, so that we may draw life from him. As one parish, united by the Eucharist, we bring our prayers before the Father.

*Lector:* For our sister of blessed memory, Virginia Valentine, as the Body and Blood of Christ are offered in her memory during this Holy Mass, (pause) we pray to the Lord, **Lord...**

*Lector:* For the bishops and priests of our church: that they may offer the Sacrifice of the Mass with reverent devotion, (pause) we pray to the Lord, **Lord...**

*Lector:* For deeper devotion to Jesus really present in the Eucharist, that privately or in community, all may come to adore Him, (pause) We pray to the Lord, **Lord...**

*Lector:* For ourselves at this altar: that we may truly “form a single body” as we share in Christ, the living bread from Heaven, and participate fully with reverence in the procession of the Sacrament, (pause) We pray to the Lord, **Lord...**

*Lector:* For men of the church attending this weekend's spiritual retreat: for their enhancement of soul, (pause) We pray to the Lord, **Lord...**

*Lector:* For those in need of God's mercy: We offer our thoughts and prayers for God's people: especially those working through the Covid-19 Pandemic, for our hospital-bound, nursing-home bound, and home-bound \_\_\_\_\_, for all on our prayer list, , for our neighbour in need (pause) We pray to the Lord, **Lord...**

*Lector:* And, for the souls of God's faithful departed, especially Virginia Valentine, \_\_\_\_\_, our departed family, parishioners, and friends, that they rejoice for ever in the glorious life of Father, Son, and Spirit, (pause) We pray to the Lord, **Lord...**

**Celebrant:** Almighty God, be favorable to the prayers we offer. Accept them in union with the perfect prayer of your beloved Son, Christ, our Lord, who lives and reigns for ever and ever. R: Amen!

### THE LITURGY OF THE EUCHARIST



### THE OFFERTORY VERSE (*John 6:57*)

Just as the living Father sent Me and I have life because of the Father, so also the one who feeds on Me will have life because of Me.

### OFFERTORY HYMN – *Choir Selection*

#### THE PRAYER OVER THE GIFTS

Heavenly Father, grant Your Church unity in Christ and peace with You. May we, who live according to the spirit of the Gospel, come to know eternal life. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. **R. AMEN.**

### THE PREFACE AND THE SANCTUS EUCCHARISTIC PRAYER #4, PG 88

#### POSTCOMMUNION HYMN - *Choir Selection*

#### THE COMMUNION VERSE (*John 6:58*)

C: This is the bread that came down from heaven. Unlike your ancestors who ate and still died, **R: whoever eats this bread will live forever.**

#### THE PRAYER AFTER COMMUNION

**LET US PRAY...** Almighty God, may the Sacrament of the Altar, the pledge of Your love for us, move us to long for eternal happiness. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God for ever and ever. **R. AMEN.**

## CORPUS CHRISTI PROCESSION

*The procession with the Blessed Sacrament to the four altars will begin immediately after the Prayer after Communion, omitting the dismissal & blessing. The first 3 verses of Benediction will be intoned by the celebrant, followed by the Processional.*



**C: Święty, święty, święty.** R: Święty, zawsze święty. Jezu jesteś niepojęcie w przynajświętszym Sakramencie (*trzy razy*)

**C: O przynajświętsza Hostya,** R: Dla której nam niebo sprzyja, Broń nas od nieprzyjaciół wszelkich, Do daj mocy I sił wszelkich.

**C: Bądź chwała Panu naszemu,** R: z Dziewicz narodzonemu, Ojcu, Duchowi świętemu, Bogu w Trójcy jedynemu.

*The procession is simple this year – our altars will be near the outdoor altar of sacrifice. The verses to the hymns will be reduced from what you even see here.*

**(Blue Hymnal #167)** (At Thy door, I come before Thee,)(And I ask, O Lord, Thy mercy.)

(In this Bread we now behold Thee,)(Heaven's gift Thou Lord Almighty.)

### THE FIRST ALTAR

C. The Lord be with you. **R. AND ALSO WITH YOU.**

C. A Reading from the Holy Gospel according to St. John (Jn 1:1-14)

**R. GLORY BE TO YOU, LORD.**

In the beginning was the Word; the Word was in God's presence and the Word was God. He was present to God in the beginning. Through Him all things came into being, and apart from Him nothing came to be. Whatever came to be in Him found life, life for the light of men. The light shines on in darkness, a darkness that did not overcome it. There was a man named John sent by God, who came as a witness to testify to the light, so that through him all men might believe – but only to testify to the light for he himself was not the light. The real light, which gives light to every man, was coming into the world. He was in the world, and through Him the world was made, yet the world did not know Who He was. To His Own He came, yet His Own did not accept Him. Any who did accept Him, He empowered to become children of God. These are they who believe in His name, who were begotten not by blood, nor by carnal desire, nor by man's willing it, but by God. The Word became flesh and made His dwelling among us and we have seen His glory; the glory of an only Son coming from the Father, filled with enduring love.

*This is the Gospel of the Lord. R. PRAISE BE TO YOU...*

*After incensing the Sacrament and blessing the congregation the procession proceeds to the Second Altar. When the priest blesses the congregation with the Sacrament, please all bless yourselves!*

**(Blue Hymnal #168)** Usłysz Jezu prośby moje, obróć na mnie oczy Twe, Niech dziś święte Ciało Twoje wstąpi w biedne serce me. (Przyjdź, O Jezu, przyjdź!)(Przyjdź, O Jezu, przyjdź!) do przybytku serca mego przyjdź, O Jezu, przyjdź.

## THE SECOND ALTAR

C. The Lord be with you. **R. AND ALSO WITH YOU.**

C. A Reading from the Holy Gospel according to St. John (Jn 6:27-35)

### R. GLORY BE TO YOU, LORD

Jesus said: "You should not be working for perishable food but for food that remains unto life eternal, food which the Son of Man will give you; it is on Him that God the Father has set His seal."

"At this they said to Him, "What must we do to perform the works of God?" Jesus replied: "This is the work of God: have faith in the One He sent." "So that we can put faith in You," they asked Him, "what sign are You going to perform for us to see? What is the 'work' You do? Our ancestors had manna to eat in the desert; according to Scripture, 'He gave them bread from the heavens to eat.'" Jesus said to them: "I solemnly assure you, it was not Moses who gave you bread from the heavens; it is My Father Who gives you the real heavenly bread. God's bread comes down from heaven and gives life to the world." "Sir, give us this bread always," they besought Him. Jesus explained to them: "I Myself am the bread of life. No one who comes to Me shall ever be hungry, no one who believes in Me shall thirst again."

*This is the Gospel of the Lord. R. PRAISE BE TO YOU...*

*After incensing the Sacrament and blessing the congregation the procession proceeds to the Third Altar. When the priest blesses the congregation with the Sacrament, please all bless yourselves!*

**(Blue Hymnal #168)** Hear me, Jesus, Gracious Savior, all my love to Thee I give, May Thy Holy precious Body in my heart forever live. (Come my Jesus come) (Come my Jesus come) To my heart, so poor and humble, Come, my Jesus, come!

## THE THIRD ALTAR

C. The Lord be with you. **R. AND ALSO WITH YOU.**

C. A Reading from the Holy Gospel according to St. John (Jn 15:1-8)

### R. GLORY BE TO YOU, LORD.

Jesus said to His disciples: "I am the true vine, and My Father is the vine grower. He takes away every barren branch, but the fruitful ones He trims clean to increase their yield. You are clean already, thanks to the word I have spoken to you. Live on in Me, as I do in you. No more than a branch can bear fruit of itself apart from the vine, can you bear fruit apart from Me. I am the vine, you are the branches. He who lives in Me and I in him will produce abundantly, for apart from Me you can do nothing. A man who does not live in Me is like a withered, rejected branch, picked up to be thrown in the fire and burnt. If you live in Me and My words stay part of you, you

may ask what you will – it will be done for you. My Father has been glorified in your bearing much fruit and becoming My disciples.”

*This is the Gospel of the Lord. R. PRAISE BE TO YOU...*

*After incensing the Sacrament and blessing the congregation the procession proceeds to the Fourth Altar. When the priest blesses the congregation with the Sacrament, please all bless yourselves!*

**(Blue Hymnal #155)** Bądźże Pozdrowiona Hostyo żywa, W której Jezus Chrystus Bóstwo ukrywa. Witaj Jezu Synu Maryi, Tyś jest Bóg prawdziwy w świętej Hostyi.

## THE FOURTH ALTAR

C. The Lord be with you. **R. AND ALSO WITH YOU.**

C. A Reading from the Holy Gospel according to St. Matthew (26:18-20, 26-29) **R. GLORY BE TO YOU, LORD**

Jesus said, “Go into the city to a certain man and tell him, ‘The teacher says My appointed time draws near, in your house I shall celebrate the Passover with My disciples.’” The disciples then did as Jesus had ordered, and prepared the Passover.

When it was evening, He reclined at table with the Twelve. While they were eating, Jesus took bread, said the blessing, broke it, and giving it to His disciples said, “Take and eat; this is My Body.” Then He took a cup, gave thanks, and gave it to them, saying, “Drink from it, all of you, for this is My Blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. [*Genuflect for a moment*] I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of My Father.

*This is the Gospel of the Lord. R. PRAISE BE TO YOU...*

C. You have given us bread from heaven, O Lord.

**R. HAVING IN IT THE SWEETNESS OF EVERY TASTE.**

**LET US PRAY...**O God, Who through the presence of the Ark of the Covenant did pour out Your abundant blessings on Your servant

Obededom and his household, grant that our Ark of Salvation, Jesus Christ, Your Son, our Lord, in visiting us in this Sacrament of Love, may enrich us with temporal and eternal blessings. We ask this through the same Jesus Christ, Your Son, our Lord, Who lives and reigns with You in the unity of the Holy Spirit, one God, for ever and ever. **R. AMEN.**

*After incensing the Sacrament and blessing the congregation, the procession will proceed with song back into the Sanctuary. When the priest blesses the congregation with the Sacrament, please all bless yourselves!*

**(Blue Hymnal #155)** Hallowed be forever, living Host divine, in which Christ our Savior, hidden is sublime. Hail, Thou Jesus, Son of Mary. Thou art God Eternal, wondrous mystery!

*Once the celebrant has returned to the altar, he will conclude Benediction. The Liturgy concludes with the last few parts of Benediction/Wystawienie.*

**C: Przed tak wielkim Sakramentem** R: Upadajmy na twarzą, Niech ustąpią z testamentem, nowym sprawom już starzy. Wiara będzie suplementem, Co się zmysłom nie zdarzy.

**C: Ojciec z Synem niech to sprawi,** R: By Mu dzięki zabrzmiała; Niech Duch święty błogosławi, By się Jego moc stała. Niech nas nasza wiara wsławi, Gdzie jest wieczna cześć chwała.

**C: Niechaj będzie pochwalony,** R: Od nas wszystkich uwielbiony. Przenajświętszy Sakrament, Ten niebieski testament. (*Trzy razy*) Teraz i zawsze, i na wieki wieków. Amen.

*At the conclusion of the third singing of the verse, the clergy will exit the parking lot into the church with the Blessed Sacrament.*

*There is no closing hymn. The clergy will return in a few moments with freshly-washed hands to administer Holy Communion to those who desire to receive. They will use hand sanitizer in-between each communicant.*