

St. Mary's of Parma, OH Monthly Newsletter

A PARISH OF THE WESTERN DIOCESE OF THE POLISH NATIONAL CATHOLIC CHURCH

February 2026

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I'll Have a Side of...

For many people, the church they currently worship in may very well be the same church the family grew up in; where he or she was baptized, where the near entirety of life's corporal worship of God has taken place.

If this happens to be your particular case at St. Mary's, this is wonderful! This article will make sense...but in my two parish assignments and in the few parishes I grew up in, this lines up with those churches as well.

Side altars, within the sanctuary, are what I would like to pose a few thoughts about. The majority, but not the entirety, of parishes in the Polish National Catholic Church feature these. Here at St. Mary's, our side altars are of Mary (on the Gospel side) and Joseph (on the lesson side), but that is not always the case.

In my travels at the end of 2025, I was brought to my parish as a teenager, St. Joseph's in Westfield, where the side altars are that of Mary (Lesson side) and that of

Christ (Gospel side). The main altar features the parish patron St. Joseph, who is holding a toddler-aged Christ. And my previous parish assignment of St. Stanislaus Cathedral in Scranton, PA had a side altar of Mary (Gospel Side) and of the Ascension (Lesson Side). The main altar reredos actually featured a statue of our Risen Lord, but a ceramic staging of the crucifixion could be raised during Lent as well as a mural of Saint Stanislaus, Bishop and Martyr.

With that note, it was long a custom to have a statue of the parish patron in the middle of the main altar, with a smaller crucifix somewhere within the "reredos", or the ornamented wall/altar/furniture/shelf combination thing that often lines the back of the sanctuary. Newer construction in the middle and late 20th century leaned towards placing a large crucifix in the middle of the area behind the Main Altar in lieu of an ornamented rere-

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dos. St. Mary's here is an example of that, having been built in the 1950's as rules for church architecture became a little less rigid.

The side altars are an homage to Catholic History, where the full purpose of any altar, which is to offer sacrifice, would take place. They are recorded to have appeared in churches as early as the 6th century, and even have a rank— the one of the gospel side had a greater "rank"

than that of the lesson/epistle side.

Depending on the locale, rules existed historically for only one Mass said on an altar per day, so if a parish had more than one altar, a second priest could do so from there. A visit to many older Catholic Churches will



Far Left: St. Joseph (Westfield, MA) Gospel-side altar of Christ; Middle Left: Holy Saviour (Union City, CT) Gospel-side altar of Mary; Near Left: St. Mary (Parma, OH) Lesson-side altar of St. Joseph the Workman; Above Left: St. Adalbert (Dickson City, PA) tall, ornate reredos

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Opening Article (cont)

reveal a number of not only side altars, but side chapels as well. I've visited a number of American Cathedrals that featured a number of side chapels: from 7 in Minneapolis to 6 in New York City to 4 in St. Louis.

An altar of Mary could be used for the celebration of Holy Mass on one of her Feast Days—and the same could be said if the side altar were devoted to John the Baptist or Joseph, two of the most common “other” side altar statues.

Masses were able to be concelebrated on the side altars. As we are used to seeing celebrants crowd around the main celebrant at the Sacrificial Altar, tradition has this taking place on the side altars. But...it would be more accurate to say that three Masses were celebrated at once, rather than a concelebration. Each celebrant would be saying all of the words of Holy Mass, with one of the goals to all offer the consecration and elevation of the gifts at the same time—a challenge for a fast-talker like me compared to perhaps

someone for whom English is a second or third language.

While the side altars always surround the main worship space and the altar of Sacrifice, recent church architecture has removed the tabernacle from the center of the church and placed it off to the side, with the theology of the celebrant “not having his back to the Presence of Christ during Mass.”

For this reason, our Cathedral in Lancaster, NY (Buffalo area) places the *Cathedra*, or the Diocesan Seat of the Bishop behind the Altar of Sacrifice and the Tabernacle and Eucharistic Altar of Repose off to the (Gospel) side of the Altar. Many other parishes that have been built or renovated in the Western Rite have adapted this set up. Some have even gone as far as to build additions to a church to have a Eucharistic Chapel for permanent reposition.

Side altars live on in Polish National practice because of our ethnic history, the historical point of our organization (late 19th Century), and our not being affected by the ultra-aggressive liturgical and

architectural reform of the Roman Catholic Second Vatican Council. There has been an ongoing battle in the RC Diocese of Charlotte, NC between the bishop and his people and priests over a desire to keep altar rails, something we are familiar with at St. Mary's. In a pious practice, parishes were installing them recently and this edict was only to affect those, not ones that stood historically. However, many of our people who have come from the Roman Catholic practice may recall when permanent altar rails were removed at his or her local church in the past.

Side altars remain because simply, they can. Each should be alit for proper feast days (those of Mary on Mary's altar, those of Joseph for Joseph's) as well as on great Solemnities or when the Bishop is in to celebrate Mass.

We use the altar of Mary for reposition during Holy Week as well as for the temporary transfer of the Blessed Sacrament in our celebration of Marian Devotions during the

month of May. Joseph's altar is used as we ask his guardianship over the Nativity display as well as the Advent Wreath.

May our desire to better understand our church (because our eyes are allowed to wander during worship!) serve to heighten our faith.

Fr. Jason



Far Left: Holy Mother of Sorrows (Dupont, PA) Lesson side altar of the Sacred Heart; Middle Left: St. Mary (South Bend, IN) lesson side altar of St. Joseph the Guardian; Near Left: All Saints (Carnegie, PA) Lesson side altar of Mary

Advent at St. Mary's

Hope, Peace, Joy, and Love were all served in spades at St. Mary's during the four weeks of Advent. As the liturgical colors changed to blue and rose, Fr. Jason's Sunday homilies each focused on the themes of Advent that were presented first in the lighting and prayers that preceded Mass at the Advent

Wreath and then that were made manifest within the scripture of Holy Mass. Each Sunday, a different youth of the parish was called to do the reading before Mass at the Advent Wreath. Thank you, again, to Brady, Roland, Hailey, and Nicholas. The kids did a great job and brought a little bit of energy and zest to



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Advent at St. Mary's

kick off the worship of our Lord.

The 1st Sunday of Advent not only included the Blessing of the Advent Wreath prior to its lighting, but also the blessing of Oplatek by Fr. Greg Gronn.

On the 2nd Sunday of Advent, December 7, St. Nicholas gave a visit to the parish via the loving arms of the Mission Team. Bags of goodies were prepared and distributed by some of the kids of the parish, assisted by Fr. Jason. Thank you to the work and loving ministry of our Mission Team.

Monday, December 8, Holy Mass for the Conception of the Blessed Virgin Mary was concelebrated by Fr. Jason and Fr. Jim on a cold Monday morning in the Traditional Rite.

As has become a parish custom, we held one Rorate Mass to the Blessed Virgin Mary during the season, on Wednesday, December 17. At this spot in the Eastern Time Zone, we are served perfectly to begin Holy Mass in darkness at 7am and conclude in daylight by 7:45am.

Mass is celebrated with candle-light only, with over a hundred candles alighting the parish along with the candles held by the faithful. The perfect nod to the Blessed Mother as Advent indeed was reaching its crescendo.

And finally, Advent concluded with a flourish on the fourth Sunday, December 21, with the PTO Christmas Party taking place after our 9am Holy Mass. After worship of our Lord, parishioners descended to the Fellowship Hall to enjoy a beautiful spread of fruits and bakery until



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Advent at St. Mary's (cont)

the great moment when jolly ol' St. Nick was beckoned and arrived! With gifts for the kids and a listening ear for everyone else's Christmas wishes, we enjoyed the magic of Santa Claus. Afterwards,

the PTO Basket Raffle took place, with a little bit of early Christmas cheer going out to many of those who supported this event.



Christmastide at St. Mary's

The greening of St. Mary's began after Fr. Jim Ploskonka celebrated 9am Mass on Monday, December 22nd. With plenty of help, the trees, manger, lights, and more were set up as Advent became but a memory.

On a cold Christmas night, we enjoyed Pasterka, or Mass of the Shepherds, celebrated promptly at Midnight. Those who came early were lucky to

enjoy the annual concert of carols by the choir of St. Mary's, who did a beautiful job. Mass began mostly in darkness, with candlelight guiding the procession in, with Parish Committee member Stella Pietka serving as the bearer for the statue of the Infant Christ. Fr. Jason & Fr. Greg con-celebrated Midnight Mass, celebrated fully with incensation and full glory.



Fr. Jason served as homilist, using a trippy 1970's music video and Christmas song "What if it could be Christmas everyday?" to explain how yes, the church *makes sure* we can celebrate Christmas everyday. 10am Mass on Christmas Day was celebrated joyfully as well, con-celebrated once again and with incensation of the Gospel.

St. Stephen's Day, December 26, the 2nd Day of Christmas was celebrated by Fr. Jim Ploskonka, as was the 3rd Day of Christmas, St. John's Day, Saturday De-



cember 27. Wine was blessed and distributed at this Mass, and we were honored to have a parishioner bring in an appropriate chalice for this occasion.



The Solemnity of Humble Shepherds was celebrated on the 4th Day of Christmas, Sunday, December 28 by Fr. Greg Gronn, who detailed the continuation of the Nativity Story through the eyes of the Shepherds. Fr. Greg also celebrated Mass on the 5th Day of Christmas at 10am Monday morning, December 29th, a requi-

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Christmastide at St. Mary's (cont)

em Mass for Fr. Sr. Joseph Soltysiak at the same time his funeral was being celebrated some 600 miles away by our pastor and his son, Fr. Jason.

Fr. Jim Ploskonka once again stepped up on the 7th Day of Christmas, New Year's Eve, by offering words to close the year as well as the Exposition and Benediction of the Most Blessed Sacrament.

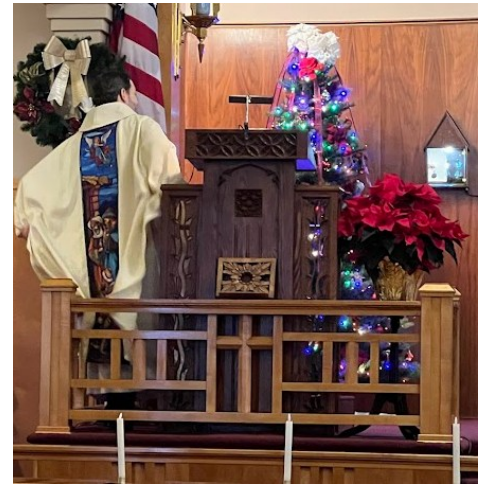
Fr. Jason was back from travels to celebrate the 11th Day of Christmas, the Solemnity of the Holy Family on Sunday, January 4th. Fulfilled prophecy, the pro-



tection of the Holy Family as well as their dream-guided travels were on display. The 12th Day of Christmas was celebrated humbly on Monday, January 5th at a quiet Traditional Rite Mass. Thank you sincerely to the priests who provided an avenue for worship of our Lord in the beauty of Holy Mass in the absence of our pastor this

Christmastide.

Christmastide gave way to the celebration of Holy Mass for the Solemnity of the Epiphany of our Lord on January 6th, or 3 Kings Day. God was given the



glory as we looked at the impact of the Magi's visitation, we smiled at the statues of the wise men finally arriving in our Manger scene, and chalk and incense were blessed for use in our parish.

Sunday, January 11th

Sunday, January 11th was seemingly the only Sunday in January where it wasn't so cold that it hurt to breathe!

Our parish officers were installed during the celebration of 9am Holy Mass—from parish chair to seniorate representative, all who were in the congregation were held accountable as witnesses to the oath of office made.

After Mass, we came together in prayer for our sister Carmen Torres, who hates to miss Holy Mass but illness is preventing her—so we blessed and laid hands upon a blanket for her healing.

After a blessing of a blanket, a blessing was pronounced over the food, and pastor Fr. Jason and parish Chair Susan Boehnlein welcomed everyone at the end of the pancake fixins line with the traditional oplatek. It is an incredible joy to pass on the meaning and practice

of this tradition to some of the newer worshippers at our parish. Many thanks to the "dude crew" of Jim, Steve, and Tom, as well as all others who made this enjoyable morning possible. Let's do it again for Valentine's Day weekend!



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In Memorium

December, though featuring a season of hope in Advent and Joy in Christmas was difficult for a number of our faithful. We raised in that same hope of the Resurrection these three kind souls. Though a bit of time removed, we include their obituaries and ask you keep their souls and the grieved families in your prayers.

Rose Ann Dearth, age 63. Beloved mother of



Kimberly James (Tyler), Amy Dearth, and the late Dan Dearth. Cherished daughter of the late Dorothy Louise Ewanko and Benjamin Ewanko. Dear sister of Patricia Tindal (Dave

Lewis), Dolores Bielecki, Cathy Avondet (Mark Avondet), Dan Ewanko (Wilma Barniak), Diane Ewanko, Dennis Ewanko, and Monica Ewanko (Jim Bozas). Former wife of Doug Dearth. Loving aunt and friend to many.

Rose was a woman whose kindness and resilience shaped the lives around her. Among her many interests, she especially loved candy making and gardening, creative, patient, hands-on expressions of the warmth she carried within her. She was also a proud member of Parma Elks Lodge 1938. She poured her heart into each small detail and found joy in sharing what she created. She adored the music of Jackson Browne, a familiar soundtrack her family will forever hear with her in mind.

To her children, she gave unconditional love. To her siblings, she was a steady, caring presence, a sister whose loyalty and warmth were constants in a changing world. Those who knew her felt loved in her presence, comforted by her gentle spirit, and anchored by the way she showed up for the people she cared for.

Funeral Mass was held on Tuesday, December 2nd at 11:00am at St. Mary PNCC, with a luncheon after at Parma Elks Lodge. In lieu of flowers, donations may be made to St.

Mary PNCC Food Ministry, 5375 Broadview Rd., Parma, OH 44134.

DEATRA F. MORA (nee Wilson), age 81 of



Parma. Beloved wife of the late Eugene Mora. Devoted mother of Cherie Kugler (Thomas), Genie Pelter (Tim) and Robert Mora (Lisa); loving grandmother of Joseph Tiffe

(Kaitlyn), Nathan Piechowiak and Zachary Mora; great-grandmother of Bradley Piechowiak, Alaina Tiffe and Gracie Tiffe; cherished sister and friend of many. Deatra had many hobbies including shopping, cooking and crocheting. Her favorite time was spent with family and friends. Passed away on Wednesday, December 3, 2025. Funeral Mass was held Tuesday, December 9 2025 at Noon at St. Mary's Polish National Catholic Church, with Fr. Jason Soltysiak as celebrant.

Father Senior Joseph Henry Soltysiak went



home to be with the Lord he served on earth on December 22, 2025 after battling multiple illnesses.

Born September 14, 1958

in Manchester, NH, he was the son of Henry and Emily (Tomaszewski) Soltysiak. He grew up in the shadow of his grandfather, Bishop Joseph Soltysiak, Bishop of the Eastern Diocese of the Polish National Catholic Church (PNCC). At an early age, his call to serve the Lord at the altar was formed, and after graduation from Manchester West High School in 1976, he moved to Scranton, PA to study at Savonarola Theological Seminary, where he was ordained to the Holy Priesthood on May 2, 1979.

He was proud to serve in the National Catholic Church as priest, serving at various parishes across the PNCC, including Assistant Pastor at St. Stanislaus Cathedral in Scranton, PA; as well as in the role of Pastor at Holy Name of Jesus in South Deerfield, MA; Holy Saviour in Union City, CT, and St. Joseph's in Westfield, MA. Upon assuming the pastorate of St. Joseph's in 1994, that same year he was raised to the dignity of Senior Priest, administering the Eastern Diocese Central Seniorate since that time.

Well before he was "Father", he was Joe, who was always a sports enthusiast. He played high school and semi-pro baseball, and as a senior in high school, earned All-New England honors in the javelin throw. Like many in the area, he was an avid fan of the Red Sox, Patriots, Bruins, and Celtics, in that order. A perfect day ended with one of those teams on his tv, and anyone who visited the rectory was aware of "the shrine" to these teams.

His service to the community was of such importance, as in his various stops, he was a devoted member of the Kiwanis, chaplain to the Westfield Fire Department, the Westfield Clergy Association, and more. He was especially proud to be involved with "Our Community Table", the Westfield Soup Kitchen, where he would often cook Polish delicacies, making sure that St. Joseph's provided "the best meal of the month."

He is missed by his wife of 44 years, Janice (Beggin), formerly of Olyphant, PA; sons Rev. Jason H. Soltysiak (Natalie) of North Royalton, OH, Andrew M. Soltysiak of Westfield, MA, and Nicholas J. Soltysiak of Westfield, MA; brother Stefan of Forestville, CA; grandsons Aiden, Brady, and Jonah, as well as many others who knew and loved him as "Papa".

Fr. Sr. Joe was predeceased by his parents Henry and Emily Soltysiak as well as son Anthony in 2020.

Father Senior Joseph died in state from 9am -10am at St. Joseph's PNCC Monday, December 29th. Funeral Mass was celebrated by his son, Rev. Jason Soltysiak, at 10am. He was laid to rest at Holy Trinity Cathedral Cemetery in Manchester, NH.

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Various Announcements

CANON – For all of February, we will use the 2nd Eucharistic Prayer, based on the Canon of St. Hippolytus, on p. 82.

PARISH ANNUAL MEETING –We plan to have the rescheduled Annual Meeting on Feb. 8 – please set aside time that morning for our parish of St. Mary's.

ADORATION – On Friday, February 6, a Holy Hour before the Blessed Sacrament will once again take place. This one, beside the prayers to expose and reserve the sacrament, will be silent, but printed materials will be provided for the faithful. Please consider offering time before the Sacrament-this will be taking place monthly in 2026 and at different times of day.

MUSIC SCHOLARSHIP – Info for scholarships from the National United Choirs are available-see Fr. Jim or Chris Paulus.

PARISH OFFERING ENVELOPES – If you have not yet received your envelopes for 2026, stop by the Board Room.

SCOUT SUNDAY - Our Church will observe Scout Sunday on February 8. This is an opportunity to recognize any scouts in the parish and promote the Scout program of the PNCC.

ELEVATIONS - On March 3 at All Saints Cathedral in Chicago at 10am (central time), Cleric Al Becker and Cleric Jason Fox will be elevated to Subdeacon and

receive the minor orders of acolyte and blesser. Prime Bishop Anthony will preside and bestow the orders. All are invited to attend this important event

WORD OF GOD STUDY The next Word of God study will begin soon! Please see the attachment on the cover page of this newsletter for more information

LOVE OF GOD SODALITY PARTY—A wonderful afternoon was spent with delicious food, games, and memorable company at the Christmas party of the St. Mary's Love of God Sodality on Saturday, January 17. Attended by a vast majority of the members, the food charge was led by Treasurer Pattie Dotson and the entertainment by the immeasurable Barb Bogzevitz. No one will look at a bag of M & M's the same way again! Thank you to all the lovely ladies for taking the time on a Saturday to enjoy each other's company in Fellowship.

SAVE THE DATE – Saturday, March 7, from 10:30am-2pm, the Lenten Retreat of the Northeast Seniorate of the Western Diocese takes place at St. Mary's. Usually this is in the Toledo area, but it was voted to take place here for 2026. A sign-up sheet will be made shortly to begin planning for this event – open and encouraged for all parishioners & friends.

SCHOLARS CONFERENCE - Save the

Date - This year's Scholars Conference in the PNCC will be April 18, 2026 in Scranton, PA and online. If you would like further information, please feel free to contact Rev. Father Jim Ploskonka of the History and Archives commission at 216.650.5596

YOUTH CONVO/RETREAT— The 2026 PNCC Youth Convo/Retreat takes place in Jaffrey, NH August 3-7. Fr. Jason and Brady plan on attending—if any children from the parish are interested, please speak to Fr. Jason, as we must plan early for this travel.

SUPERBOWL SQUARES – The Super Bowl takes place on Sunday, Feb. 8- a repeat of the immensely satisfying, epic, and wonderfully-resulted 2015 iteration, the Seattle Seahawks and the NEW ENGLAND PATRIOTS. Add some excitement by purchasing squares 2 for \$5- see George Bennett. May the (Patriots) best team win!

PRE-LENT – Pre-Lent is a Christian observance of devotion which prepares the faithful for the fasting and atonement of the Lenten Season. It provides an earlier opportunity to begin one's fasting. In this period, flowers are traditionally removed from the sanctuary, as is the Gloria. Thematically, it really is in between the "green" of Jesus's ministry and the "violet" of penance. The rose-colored vestments show that thematic bridge.

Scheduled Mass Intentions at St. Mary's

Feb 1 – Sophie & Martin Szpilka of. by John Spilka

Feb 8 — Rt. Rev. Jan & Anna Dawidziuk and Wojciech Fedorowicz of. by daughter/niece Elizabeth Starnawski

Feb 15 – Walter Stepanik of. by son Gene Stepanik

Feb 22– Open Intention

Mar 1– Helen Kasperczyk of. by son John & family

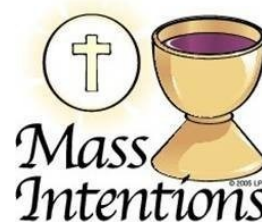
Mar 8 — Bob Bernacki (5th Anv.) of. by Jo Orlowski & Deb Wilson

Mar 15 – Joan Spilka of. by husband John Spilka

Mar 22– Helen Satola of. by daughter Barb Bogzevitz & family

Mar 29—Adeline Karabowicz (1st. Anv.) of. by daughter Trish Karabowicz

Sunday Masses open for intentions for the rest of 2026: Feb. 22; May 24; July 5, 19; Aug. 2, 9, 23, 30; Sep 6, 13, 27; Nov. 1; Dec 13, 20.



February Days of Note



February Birthdays

3rd – Carole D'Arcy
5th – George Bennett
7th – Andrea Grmovsek
11th – Astrid Wisniewski
12th – Jay Jurczyk
12th – Kyle Lemassena
13th – Matthew Moritz
16th – Owen Arnold
18th – Karen Bedocs
19th – Richard Sosenko
22nd – Amy Dreger
24th – Harper Natale
25th – Fr. Greg Gronn
28th – Tom Putynski
28th – Glendene Mielcarek

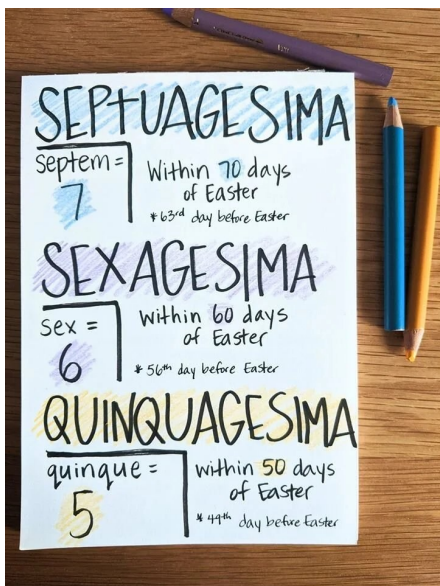


February Anniversaries

14 Nancy & Ron Roharik
Have we missed a birthday or anniversary? Just give us a shout so we can fix any errors that have been made :-)
We also will be going around the Fellowship Hall in the coming weeks looking to update parish information

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"Septuagesima"

A poem of Pre-Lent

There is a book, who runs may read,
Which heavenly truth imparts,
And all the lore its scholars need,
Pure eyes and Christian hearts.

The works of God above, below,
Within us and around,
Are pages in that book, to show
How God Himself is found.

The glorious sky embracing all
Is like the Maker's love,
Wherewith encompassed, great and small
In peace and order move.

The Moon above, the Church below,
A wondrous race they run,
But all their radiance, all their glow,
Each borrows of its Sun.

The Saviour lends the light and heat
That crowns His holy hill;
The saints, like stars, around His seat
Perform their courses still.

The saints above are stars in heaven -
What are the saints on earth?
Like tress they stand whom God has given,
Our Eden's happy birth.

Faith is their fixed unswerving root,
Hope their unfading flower,
Fair deeds of charity their fruit,
The glory of their bower.

The dew of heaven is like Thy grace,
It steals in silence down;
But where it lights, this favoured place
By richest fruits is known.

One Name above all glorious names
With its ten thousand tongues
The everlasting sea proclaims.
Echoing angelic songs.

The raging Fire, the roaring Wind,
Thy boundless power display;
But in the gentler breeze we find
Thy Spirit's viewless way.

Two worlds are ours: 'tis only Sin
Forbids us to descry
The mystic heaven and earth within,
Plain as the sea and sky.

Thou, who hast given me eyes to see
And love this sight so fair,
Give me a heart to find out Thee,
And read Thee everywhere.

-John Keble (1792-1866)

Our Prayer List

Praying for St. Mary's Parishioners & Friends

Bill & Pat Glatzer	Bob Kaczmarek
Bill Kastak	Gail Perz
George Makovicka	John Spilka
Johanna Markiewicz	Patrick Kmitt
Eddie Kawa	Lucy-Louise Hoegler
Marty Bengela	Tom Putynski
Jeff Parady	Millie Dominik
Kathleen Beres	Mike Paulus
Donna Micka	Ron Ference
Ed Pierson	George Bennett
Florence Nemkovich	Pattie Dotson
Nicole McGivern	Jack Spilka
Elaine Repede	David Vaden
Wanda Clark	Beth Chihill
Michael Cosevin	Helen Cummings
Laina Dachtal	Michael McGivern
Jay Grabowsky	Carmen Torres
Cecelia Hall	Caroline Kunes
Linda Marks	Thomas Lill
John & Anne Nemetz	Rhonda Smith
Al Piniecki	Carol Boesch
Joanie True	Daniel Rinella
Penny Dennison	Tom Slomka
Pete James	Tom Pietka
Pam Tropiano	Linda Vect
Dennis and Sue Vect	Marcus Vaughn, Jr.
Bryson Dzuroff	Carl Neutzling
Doreen Stanley	Jane Hunter
Dennis Thome	The Finnie Family
Carlene Fliss	Jim Fliss Jr.
Josephine Ference	Cathy Pieciak
Nan Cramer	Jim Lukas
Sage McLane	Dave Tuma
Phil Repko	Shyanna Tiller
Jim Giles	Kathleen Sobocinski
Bill Zychowski	Loretta Baldwin
Donna Kidd	Paulette Lilli
Joseph Zubel	Margaret & Lew Heifner
Marilyn Girard	Courtney Austin
Stephanie Milla	Shannon Alberino
Jayden Pieciak	Joyce Zeigler
Sam Bass	Katie Stallbaum
Marcia Klein	Kim Penney
Laurie Slominski	Amanda Monyak
Roseanne & George Ziefle	Judy Alexin
Connie Benko	Joe Litto
Tammy Knotek	Diane Ellis
Kenneth Parks	John Beno

WE ALSO REMEMBER
ALL ACTIVE & RETIRED CLERGY
ALL SERVICE MEN AND WOMEN
Bless them, O Lord.

