

St. Mary's

Polish National Catholic Church

www.stmaryspncc.org

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The Reverend Jason H. Soltysiak, Pastor

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Elaine Ploskonka, Parish Committee Chair- 216-536-3496

Sunday April 26th – 3rd Sunday of Easter

9am Mass: Facebook Livestream: Valerie Maslowsky of. by Jo Orlowski

10:30am: Mass is posted on YouTube

Readings: Acts 2:14,22-28, 1Peter 1:17-21, Luke 24:13-35

Lector – Greeters – Collectors –

-online Coffee Hour to be held after Mass concludes

The Week Ahead

MONDAY, April 27th

TUESDAY, April 28th

WEDNESDAY, April 29th

5pm – Weekly Food Ministry provided

THURSDAY, April 30th

FRIDAY, May 1st

SATURDAY, May 2nd

SUNDAY, May 3rd – Good Shepherd Sunday – Easter 4

9am Mass: Facebook Livestream: Wanda & Casey Putynski of. by daughter Carole D'Arcy

10:30am: Mass is posted on YouTube

Readings: Acts 2:14,36-41, 1Peter 2:20-25, John 10:1-10

Lector – Greeters – Collectors –

Announcements

ACT OF SPIRITUAL COMMUNION – This prayer is to be used when you are unable to receive the Sacrament and desire to do so:

Most loving Jesus, I adore You in the Most Blessed Sacrament, in Which You are truly present. I love You above all things and I long for You in

my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and Savior. Amen.

LIFE AT ST. MARY'S – We have continued with our limited activities at St. Mary's. My prayers as pastor are continually with you, and I am thrilled with the help offered by parishioners. Just this last week, we have had a parade welcoming home parishioner David from his last chemotherapy treatment, our walk-in cooling units were cleaned and organized, a brown-bag meal was served on Wednesday, multiple religious services and religious talks were posted online, and a few select choir members (same family, for safety's sake) recorded a mini-concert to be played over the next week or so. We are trying!

SUSPENSION OF ACTIVITIES – It is with the guidance of the CDC and the Office of the Prime Bishop of the PNCC as well as the Ohio government that we curtail all public activities at St. Mary's through at least Sunday, May 3. Yes, the state begins the reopening process on May 1st, but we will hold out at least another Sunday until guidelines become a bit clearer. Perhaps we will have an announcement we can smile about!

ONLINE COFFEE HOUR – We will be hosting an online coffee hour after 9am Mass, using the Zoom app that you can download on your computer or phone. It does work better on a computer that has a camera. The Zoom app should be downloaded prior to coffee hour and log-in information will be emailed to parishioners.

WEEKLY FOOD MINISTRY – As an aid to those who may be struggling, Deacon Jim has stepped forward to lead a weekly serving of our parish Food Ministry. Every Wednesday at 5pm, a brown bag meal is brought to the car of those visiting us in the parish parking lot – no questions asked. For those who have helped out at our monthly Food Ministry, there is a bit of a different group coming – so we seem to be assisting in a place of need. God bless all!

(UPDATED) POSTPONEMENTS & CANCELLATIONS - In these unprecedented times, there are a number of announcements regarding events that were scheduled: The Jesus Christ Superstar Trip, scheduled for April is postponed. The Friendship Tea, scheduled for April 26, is

UPCOMING

Apr 29 – Another Food Ministry
Jun 18-20- Men's Spiritual Retreat
July 4-11 – Kurs Encampment
July 20-24 – Convo 2020
Sept 14 – Consecration of Bishops

postponed indefinitely. The Consecration of Bishop- Elect Jaroslaw Rafalko and Bishop-Elect Ottar Myrseth, scheduled for April 30, is postponed until September 14. The Western Diocese ANS Convention, scheduled to take place April 17-18 here at

St. Mary's, is postponed until the summer. The Bowling Tournament, scheduled for May 28-29 in Buffalo, NY, has been cancelled. The Western Diocese Concert and Convention, scheduled to take place June 26 & 27, has been postponed.

ONLINE PAYMENTS – St. Mary's website, stmaryspncc.org, has been updated to include an option to make a donation online with your credit card. If the hassle of a check and a stamp is too much, simply visit our website- you can even note what the donation is for. Your information is protected by Square, the same card reader we use at fundraisers.

Prayer List

Please pray for these St. Mary's parishioners, family and friends:

Barbara Baranowski	Patti Dotson	John Spilka
Bill & Joan Kastak	Marty Bengela	Ralph & June Zaun
Johanna Markiewicz	Anna Dawidziuk	Barb Bogzevitz
Bill & Pat Glatzer	Mary Ann Loschelder	Tom Petrie
Helen Budney	Polly Gajda	Len Pryer
Chester & Ann Warzala	Tom Putynski	Louise Cygan
Craig Atherton	Millie Dominik	Amy Dreger
Jack Spilka	Anthony Grad	Elaine Repede
John Radon	Steve Wisniewski	David Micka
Wanda Clark	Beth Chihill	Keith Reynolds
Helen Cummings	Jane Hunter	Paul S.
Jay Grabowsky	Pam Chesar	Rose Petrosky
Donna Kidd	Emma Freshwater	Jennifer Knitt
Laina Dachtal	Nina Braquet	Paulette Lilli
Cherise Pacanovsky	Bp. John Swantek	Cecelia Hall
Jeremy Steinbreck	Chris Minch	Ricky Koehler
Richard & Edna Samelson	Cathy Pieciak	Daniel Morgan
Wanda Heffner	Bryson Dzurhoff	Jim Giles
Rich Dombrowski	Linda Duffy	Diane Black
Debbie Washenko	John Michalczyk	Dave Colwell
Mark Magda	Caroline O'Connor	Linda Marks
Marcus Vaughn Jr.	Marilyn Girard	Jennifer Kless
Stephanie Milla	John Clark Sr.	Mary Cawley
George & Linda Makovicka	Shannon Alberino	Kim Penney
Loretta Baldwin	Julia Badarzynski	Kate Stallbaum
Wendy Andrzejewski	Carol Hreha	Baby Layla
Ewelina Filyushchenko	Baby Parker	

ALL WHO ARE IN NURSING HOMES OR ASSISTED LIVING

ALL ACTIVE & RETIRED CLERGY NEEDING HEALING

ALL SERVICE MEN AND WOMEN AROUND THE WORLD

Bless them, O Lord.

Poblogoslaw im, O Boze

THE THIRD SUNDAY OF EASTER – April 26, 2020

OPENING HYMN

We celebrate the Contemporary Rite of Mass-Pg. 63

THE INTROIT (*Psalm 25:15-16*)

C: My eyes are ever upon the Lord, Who frees my feet from the snare. **R: Look upon me, have pity on me, for I am alone and afflicted. Alleluia.** C: Glory be to the Father, and to the Son, and to the Holy Spirit. **R: As it was in the beginning, is now, and ever shall be, world without end. Amen.**

THE GLORIA

THE OPENING PRAYER

LET US PRAY... Gracious Lord Jesus, You accompanied Your sorrowing disciples as they journeyed to Emmaus. Go with us on our journey through this world. Guide us, uphold us, and make our hearts burn within us. May we walk in the strength of Your presence all our days. For You live and reign with the Father and the Holy Spirit, one God, for ever and ever. **R. AMEN.**

THE LITURGY OF THE WORD

THE FIRST LESSON

A reading from the Acts of the Apostles (2:14,22-28)

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked

through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: 'I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life you will fill me with joy in your presence.' "My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

This is the word of the Lord.

R. THANKS BE TO GOD.

THE RESPONSORIAL PSALM

(Psalm 16:1-2,5,7-8,9-10,11)

R/ (11a) **Lord, you will show us the path of life.**

Keep me, O God, for in you I take refuge; I say to the LORD, "My Lord are you." O LORD, my allotted portion and my cup,

you it is who hold fast my lot.

R/ **Lord, you will show us the path of life.**

I bless the LORD who counsels me; even in the night my heart exhorts me.

I set the LORD ever before me;

with him at my right hand I shall not be disturbed.

R/ **Lord, you will show us the path of life.**

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld,

nor will you suffer your faithful one to undergo corruption.

R/ **Lord, you will show us the path of life.**

You will show me the path to life, abounding joy in your presence,

the delights at your right hand forever.

R/ **Lord, you will show us the path of life.**

THE SECOND LESSON *from the 1st letter of St. Peter* *(1:17-21)*

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believed in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

This is the word of the Lord.

R. THANKS BE TO GOD.

THE ALLELUIA (*John 1:29b*)

C: Alleluia, alleluia, alleluia.

R: Alleluia, alleluia, alleluia.

C: Behold, the Lamb of God, Who takes away the sin of the world.

R: Alleluia, alleluia, alleluia.

THE GOSPEL according to St. Luke (24:13-35)

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from your group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but they did not see." And he said

to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us? So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

This is the gospel of the Lord.

R. PRAISE BE TO YOU, LORD JESUS CHRIST!

THE HYMN TO THE HOLY SPIRIT

THE HOMILY - THE PROFESSION OF FAITH

3rd Sunday of Easter, Year A –Intercession

Celebrant: The wisdom of the scriptures reveals God's plan for us. As we journey with Christ, let

us pray that His path of life may become clearer to us each day.

Lector: As we celebrate this Holy Mass in the memory of Valerie Maslovsky, that God may eternally shine His face upon her, We pray to the Lord, **Lord...**

Lector: For the church throughout the world. During this Easter season, may Christians everywhere experience the joy of the risen Christ, burning within their hearts, *(pause)* we pray to the Lord, **Lord...**

Lector: For the proper guidance and direction to healthcare workers and a people starving for positive information during this pandemic, We pray to the Lord, **Lord...**

Lector: For the nations of our world, that the good news of Christ the risen Lord may bring social justice to all, *(pause)* We pray to the Lord, **Lord...**

Lector: For the congregation God has gathered at this altar and home online, that each one of us may recognize the real presence of the risen Lord in the Eucharistic “breaking of bread”, *(pause)* We pray to the Lord, **Lord...**

Lector: That the Lord would be merciful to those in need of the healing grace of heaven; Richard & Edna Samelson, Shannon Alberino, Jeremy Steinbreck, Mary Cawley, Eugene Beggin, Joan Kastak, Diane Black, Daniel Morgan, Len Pryer, Emma Freshwater, Jennifer Kless, Jack Spilka,

John Radon, Jim Giles, Tom Slomka, Kim Penney, Nina Braquet, Tammy Teubl, David Micka, Anthony Grad, Richard Sosenko, Debbie Washenko: for all those in need on our parish prayer list and in our own circle of family and friends, *(pause)* We pray to the Lord, **Lord, hear our prayer.**

Lector: For the souls of our dearly departed brothers and sisters, especially our sister Valerie Maslovsky, _____, for all departed friends and family members of our Parish, *(pause)* For those who have Resurrected to a new life with Jesus Christ, We pray to the Lord, **Lord...**

Celebrant: God, our Father, our hearts burn within us as we listen to your only-begotten Son. In peace and joy we present our prayers to you, through the same risen Christ, who lives and reigns for ever and ever. R: Amen!

THE LITURGY OF THE EUCHARIST

THE OFFERTORY VERSE (*Colossians 3:1*)

If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Alleluia.

OFFERTORY HYMN

THE PRAYER OVER THE GIFTS

God, our Father, You instilled a vibrant hope in us through the Resurrection of Your Son from the dead. Through the gifts of this altar, may we, being raised with Him, seek

those things which are above, and be made partakers of eternal life. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. **R. AMEN.**

THE EASTER PREFACE AND THE SANCTUS

EUCHARISTIC PRAYER #2, PG. 82

ACT OF SPIRITUAL COMMUNION –

This prayer is to be used when you are unable to receive the Sacrament and desire to do so:

Most loving Jesus, I adore You in the Most Blessed Sacrament, in Which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and Savior. Amen.

POSTCOMMUNION HYMN

THE COMMUNION VERSE (1 Corinthians 10:16)

C: The cup of blessing that we bless, is it not a participation in the Blood of Christ? **R: The bread that we break, is it not a participation in the Body of Christ? Alleluia.**

Please Stand: THE PRAYER AFTER COMMUNION LET US PRAY... Lord, Jesus Christ, You made Yourself known to Your disciples in the breaking of the bread at Emmaus. May we, through the same Blessed Sacrament, come to know You and abide with You forever. For You live and reign with the Father and the Holy Spirit, one God, for ever and ever. **R. AMEN.**

(PLEASE KNEEL) THE FINAL BLESSING

THE DISMISSAL

R: THANKS BE TO GOD, ALLELUIA, ALLELUIA!

CLOSING HYMN

For Spiritual Growth

St. Augustine

God, our Father, we find it difficult to come to You, because our knowledge of You is so imperfect.

In our ignorance we have imagined You to be our enemy; we have wrongly thought that You take pleasure in punishing our sin; and we have foolishly conceived You to be a tyrant over human life.

But since Jesus came among us, He has shown that You are loving, that You are on our side against all that stunts life, and that our resentment against You was groundless.

So we come to You, asking You to forgive our past ignorance, and wanting to know more and more of You and Your forgiving love, through Jesus Christ our Lord.