

St. Mary's

Polish National Catholic Church

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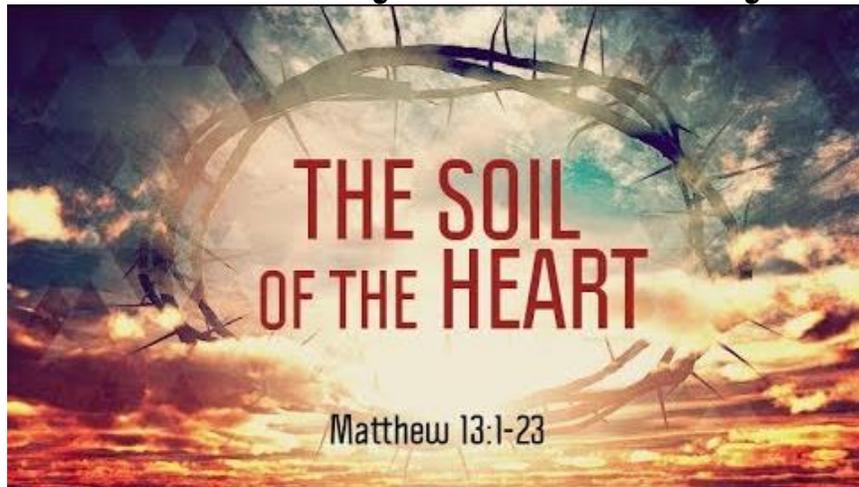
Church: 216-661-9246-Fr. Jason: 216-978-6645

The Reverend Jason H. Soltysiak, Pastor

Frjason82@gmail.com

Elaine Ploskonka, Parish Committee Chair- 216-536-3496

The 15th Sunday in Ordinary Time



Sunday July 12, 2020

9am Mass: Livestream: Margaret Sobocinski (birthday in Heaven) of. by husband Clarence

Mass is posted on YouTube by 10:30am

Readings: Isaiah 55:10-11, Romans 8:18-23, Matthew 13:1-23

Lector – Greeters – Collectors –

-All in attendance at church asked to adhere to guidelines posted on our website, Facebook, and emailed to parishioners

- Holy Mass will be inside Church, July 12th

- Parish Committee Meets after 9am Holy Mass (10:30ish)

The Week Ahead

MONDAY, July 13th

Holy Mass celebrated privately at St. Mary's

TUESDAY, July 14th

WEDNESDAY, July 15th

5pm – Weekly Food Ministry provided

THURSDAY, July 16th

5:30pm – PolishFest Meeting – light fare served – join us!

FRIDAY, July 17th

SATURDAY, July 18th

SUNDAY, July 19th –The 16th Sunday of Ordinary Time

9am Mass: Livestream: Frank Dominik (birthday in Heaven) of. by wife Millie

Mass is posted on YouTube by 10:30am

Readings: Wisdom 12:13, 16-19, Romans 8:26-27, Matt 13:24-43

Lector – Greeters – Collectors –

- Holy Mass will be outside in the parking lot, July 19th

Announcements

EUCCHARISTIC PRAYER – This Sunday, July 5, and for all of July, we use Eucharistic Prayer 5, the Union of Utrecht Canon.

PARISH COMMITTEE MEETING – St. Mary's parish committee meets today after Holy Mass at about 10:20am.

MASS SCHEDULE – Due to our desire to serve parishioners the best, we have decided to have a second Mass outside during July and August.

UPCOMING

July 12 – Parish Comm. Meets
July 24 – Take-out Dinner #2
Aug 12-14 – Diocesan Synod
Aug 15 – Trunk Sale
Aug 15 – Nat'l Golf Tournament
Sep 5 – PolishFest 2020
Sept 14 – Consecration of Bishops

Please keep an eye on the bulletin and newly-sent newsletter for the schedule of indoor and outdoor Masses.

DRIVE THRU #2 – St. Mary's sponsored a second drive-thru dinner this past Friday night, with golabki

(stuffed cabbage) on the menu. All who came through enjoyed fast service and a delicious meal. Our next drive-thru dinner takes place Friday, July 24.

AVAILABLE MASSES – There are just a few available Mass dates in the summer months – Available are : Aug 2 & 16, Sep 6. For these or any future Mass dates, see Fr. Jason.

NEWSLETTER – As we have grown into a bit more of a schedule at the parish, we are able to report on some activities at the parish – please enjoy the July Newsletter that was mailed, emailed, and available in your parish mailboxes.

CUSTODIAL WORK – As we will (tentatively) be welcoming groups back to the church, we've held off a bit on our hiring process of a new custodian. We are looking for someone who would be available to keep a variety of weekly and monthly responsibilities regarding the upkeep of the parish. Please contact Fr. Jason if you have some interest in this part-time position.

DIOCESAN SYNOD – The Synod of the Western Diocese will take place in a virtual format on August 12 & 13, emanating from the All Saints Cathedral in Chicago, IL. Delegates from St. Mary's will be contacted in short order about their availability for a mid-week synod and their desire to either meet at church or home.

GOLF – The National YMSofR Golf Tournament takes place August 15 within a short drive of the friendly confines of the Bishop Hodur Retreat and Recreation Center in Waymart, PA. Last year, a foursome attended – could we double that number? Considerations can be made for staying an extra day and leaving Sunday or, perhaps, staying at a hotel instead of the Center. See Fr. Jason.

POLISHFEST 2020 – There was a meeting last week regarding the scheduled' 2020 PolishFest. With some significant alterations, it was decided to hold the event as a drive-thru dinner (with some added options) on Labor Day weekend, most likely Saturday, September 5. There is

another meeting this Thursday, July 16 at 5:30pm (it starts with some dinner!)- Please attend if interested.

Prayer List

Please pray for these St. Mary's parishioners, family and friends:

Barbara Baranowski	Patti Dotson	John Spilka
Bill Kastak	Marty Bengela	Ralph & June Zaun
Johanna Markiewicz	Anna Dawidziuk	Barb Bogzevitz
Bill & Pat Glatzer	Mary Ann Loschelder	Tom Petrie
Helen Budney	Polly Gajda	Len Pryer
Chester & Ann Warzala	Tom Putynski	Louise Cygan
Craig Atherton	Millie Dominik	Amy Dreger
Jack Spilka	Anthony Grad	Elaine Repede
John Radon	Steve Wisniewski	David Micka
Wanda Clark	Beth Chihill	Keith Reynolds
Helen Cummings	Jane Hunter	Paul S.
Jay Grabowsky	Pam Chesar	Jan Sobolewski
Ed Kidd	Emma Freshwater	Jennifer Kmitt
Laina Dachtal	Nina Braquet	Paulette Lilli
Cherise Pacanovsky	Bp. John Swantek	Cecelia Hall
Jeremy Steinbreck	Chris Minch	Ricky Koehler
Richard & Edna Samelson	Cathy Pieciak	Daniel Morgan
Wanda Heffner	Bryson Dzuoff	Jim Giles
Rich Dombrowski	Linda Duffy	Diane Black
Debbie Washenko	John Michalczyk	Dave Colwell
Mark Magda	Caroline O'Connor	Linda Marks
Marcus Vaughn Jr.	Marilyn Girard	Jennifer Kless
Stephanie Milla	Baby Parker	Mary Cawley
George & Linda Makovicka	Shannon Alberino	Kim Penney
Loretta Baldwin	Julia Badarzynski	Kate Stallbaum
Wendy Andrzejewski	Carol Hreha	Baby Layla

ALL WHO ARE IN NURSING HOMES OR ASSISTED LIVING

ALL ACTIVE & RETIRED CLERGY NEEDING HEALING

ALL SERVICE MEN AND WOMEN AROUND THE WORLD

Bless them, O Lord.

Pobłogosław im, O Boże

THE 15th SUNDAY IN ORDINARY TIME July 12, 2020

OPENING HYMN (*Hymnal #1, Vs. 1 & 4*)

To Thee we come, O Lord, our God, before Thine altar, Father. Thou knowest best our yearning hearts; this supplication answer. Lift up from want Thy people, Lord; Bless us, O God; O Father, bless our toil.

Under Thy Cross we stand prepared, to serve Thee with devotion; Be it with sweat of blood or tears, or humble resignation. For we Thy people are, O Lord; Save us, O God; O Father, bless our toil.

9am Mass: Contemporary Rite, Page 63

THE PENITENTIAL RITE

I confess to almighty God, in the presence of the Blessed Virgin Mary, all the saints and you, my brothers and sisters, that I have sinned through my own fault (*striking the breast three times and continuing*) in my thoughts, in my words, in what I have done or failed to do. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

THE INTROIT (*Hebrews 4:12; John 1:14*)

C: Indeed, the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart. **R: And the Word became flesh and made His dwelling among us, and we saw His glory, the glory as of the Father's only Son, full of grace and truth.** **C:** Glory be to the Father, and to the Son, and to the Holy Spirit. **R: As it was in the beginning, is now, and ever shall be world without end. Amen.**

THE GLORIA

Glory to God in the Highest and peace to His people on earth. Lord God, Heavenly King, Almighty God and Father. We worship You, we give You thanks, we praise You for Your glory. Lord, Jesus Christ, only Son of the Father. Lord God, Lamb of God, You take away the sins of the world, have mercy on us! You are seated at the right hand of the Father, receive our prayer! For You alone are the Holy One! You alone are the Lord! You

alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE OPENING PRAYER

LET US PRAY...Lord, our God, You speak through Christ Who speaks through us. Nourish us with Your word and sacraments. Cause us to bring forth fruit worthy of Your labor, and keep us fit for the coming harvest. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. **R. AMEN.**

THE LITURGY OF THE WORD

THE FIRST LESSON *from the book of the prophet Isaiah (55:10-11)*

Thus says the Lord: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, Giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

This is the word of the Lord. **R. THANKS BE TO GOD.**

THE RESPONSORIAL PSALM (Psalm 65:10-14)

R/ (Luke 8:8) **The seed that falls on good ground will yield a fruitful harvest.**

You have visited the land and watered it; greatly have you enriched it.

God's watercourses are filled; you have prepared the grain.

R/ **The seed that falls on good ground will yield a fruitful harvest.**

Thus have you prepared the land: drenching its furrows, breaking up its clods, Softening it with showers, blessing its yield.

R/ **The seed that falls on good ground will yield a fruitful harvest.**

You have crowned the year with your bounty,
and your paths overflow with a rich harvest;

The untilled meadows overflow with it, and rejoicing clothes the hills.

R/ **The seed that falls on good ground will yield a fruitful harvest.**

The fields are garmented with flocks and the valleys blanketed with grain. They shout and sing for joy.

R/ **The seed that falls on good ground will yield a fruitful harvest.**

THE SECOND LESSON *the letter of St. Paul to the Romans (8:18-23)*

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits

with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

This is the word of the Lord. **R. THANKS BE TO GOD.**

Please Stand: THE ALLELUIA (Luke 8:11b; 1 Thess 2:13b)

C: Alleluia, alleluia. **R:** Alleluia, alleluia **C:** The seed is the word of God, which is now at work in you who believe. **R:** Alleluia, alleluia.

THE GOSPEL according to St. Matthew (Mt 13:1-23)

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. Some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear.” The disciples approached him and said, “Why do you speak to them in parables?” He said to them in reply, “Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because ‘they look but do not see and hear but do not listen or understand.’ Isaiah’s prophecy is fulfilled in them, which says: ‘You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with

their hearts and be converted, and I heal them.’ But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

“Hear the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.” *This is the gospel of the Lord.* **R. PRAISE BE TO YOU...**

THE HYMN TO THE HOLY SPIRIT (NB #154)

Open mine eyes, O Lord; open mine eyes. Into my darkened heart let Thy light arise. Show me myself, O Lord; show me Thyself, O Lord, Show me Thy truth, O Lord! Open mine eyes!

Open mine eyes, O Lord; open mine eyes. Thy Word and Sacrament let me ne'er despise! Thou art the way, O Lord; Thou art the Truth, O Lord; Thou art the Life, O Lord. Open mine eyes!

THE HOMILY

THE PROFESSION OF FAITH

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary AND BECAME MAN. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in fulfillment of the Scriptures; He ascended into heaven and

is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father. With the Father and the Son He is worshiped and glorified. He has spoken through the prophets. I believe in one, holy catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the life of the world to come. Amen.

15th Sunday in (A) Ordinary Time—Prayers of the Faithful

Celebrant: Christ teaches us often through His Parables. Jesus is the sower of the seed of God's word. Let us respond to his work with prayer before His and our Almighty Father.

Lector: As we celebrate this Holy Mass in loving memory of Margaret Sobocinski, that we honor her Christian life and devotion to her family in our prayers this day, (*short pause*) We pray to the Lord, **Lord...**

Lector: That the Church in the world today may be like the rich soil yielding a harvest of a hundredfold, (*short pause*) we pray to the Lord, **Lord...**

Lector: For peace throughout the world, beginning in our parish and spreading throughout our community, (*short pause*) We pray to the Lord, **Lord...**

Lector: That people who are plagued by doubt or suffering may receive the Word of God and be comforted, (*short pause*) We pray to the Lord, **Lord...**

Lector: For those weak and frail, that they may find strength, faith, and inner peace through the parables of Jesus, (*short pause*) We pray to the Lord, **Lord, hear our prayer.**

Lector: For the health and protection of our brothers and sisters, especially, Richard & Edna Samelson, Shannon Alberino, Jeremy

Steinbreck, Mary Cawley, Eugene Beggin, Diane Black, Len Pryer, Emma Freshwater, Jennifer Kless, Jack Spilka, John Radon, Jim Giles, Tom Slomka, Kim Penney, Nina Braquet, Tammy Teubl, Jan Sobolewski, Debbie Washenko, _____, for all friends and family members, for parishioners of our Parish, *(longer pause)* We pray to the Lord, **Lord...**

Lector: That those who have gone before us in faith will come to Christ and live forever, especially our sister Margaret Sobocinski, Rev. Jim LaCross, _____ for all departed friends and family members of our Parish, *(longer pause)* We pray to the Lord, **Lord...**

Celebrant: Lord of heaven and of earth, gathered in obedience to your Son's command, your people ask you to accept their prayers, always through Jesus Christ, our Lord. R: Amen!

THE LITURGY OF THE EUCHARIST

THE OFFERTORY VERSE *(1 Timothy 4:4-5)*

For everything created by God is good, and nothing is to be rejected when received with thanksgiving, for it is made holy by the invocation of God in prayer.

OFFERTORY HYMN – *(NB #264)*

Praise God from whom all blessings flow; praise Him all creatures here below. Praise Him above, ye heavenly host; praise Father, Son, and Holy Ghost.

From all that dwell below the skies let the Creator's praise arise! Let the Redeemer's name be sung through ev'ry land by ev'ry tongue.

Eternal are Thy mercies, Lord, and truth eternal is Thy Word. Thy praise shall sound from shore to shore 'til suns shall rise and set no more. Amen

THE PRAYER OVER THE GIFTS

Heavenly Father, we set bread and wine before You as a sign that we are Yours, and that our love for You is real. Transform us by the power of Your word to rejoice in our new life, to serve our brothers and sisters and to praise

Your holy name. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, forever and ever. **R. AMEN.**

THE PREFACE AND THE SANCTUS (*Sung*)
THE UNION OF UTRECHT CANON

LORD'S PRAYER: Let us pray with confidence to the Father in the words our Savior gave us: **Our Father, who art in heaven, hallowed be Thy Name, Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.**

Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are Yours, now and for ever.

C. The Cup of Blessing which we bless, is it not a participation in the Blood of Christ?

C. The Bread which we break, is it not a participation in the Body of Christ?

R. **Because there is one bread we who are many, are one body, for we all partake of the one Bread.**

C. May the union of divinity and humanity in Jesus Christ bring us sanctification and eternal life. **R. Amen.**

C. Lord Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live for ever and ever. **R. Amen.**

C. The peace of the Lord be with you always. **R: And also with you.**

C. Let us pray together the first Communion Prayer:

Lord Jesus Christ, Son of the Living God, by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood free me from all my sins and from every

evil. Keep me faithful to Your teaching and never let me be parted from You.

Act of Spiritual Communion

Most loving Jesus, I adore You in the Most Blessed Sacrament, in Which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and Savior. Amen.

POSTCOMMUNION HYMN (NB #198)

Sweet hour of prayer, sweet hour of prayer, that calls me from a world of care and bids me at my Father's throne make all my wants and wishes known. In seasons of distress and grief my soul has often found relieve, and oft' escaped the tempter's snare

By thy return, sweet hour of prayer.

Sweet hour of prayer, sweet hour of prayer, thy wings shall my petition bear to Him whose truth and faithfulness engage the waiting soul to bless. And since He bids me seek His face, believe His word, and trust His grace, I'll cast on Him my every care and wait for thee, sweet hour of prayer.

THE COMMUNION VERSE (Deuteronomy 8:3b)

C: Not by bread alone does man live, **R:** but by every word that comes forth from the mouth of the Lord.

Please Stand: **THE PRAYER AFTER COMMUNION**

LET US PRAY... Word of God, You are the Bread of Life that comes forth from the Most High to nourish our starved souls. May we hunger for You and be forever satisfied. For you live and reign with the Father and the Holy Spirit, one God, for ever and ever. **R. AMEN!**

CLOSING HYMN

Moved to the depths of our very souls, Lord, we now turn homeward with grateful tear. For Words divine, the breaking of Bread and Thy joyous mysteries which we did hear. For now, O Christ, we gain understanding, of Thine Own purpose and judgments true; Thy fount of grace and water of cleansing, with which Thy children, Thou didst imbue.