

St. Mary's of Parma, OH Monthly Newsletter

A PARISH OF THE WESTERN DIOCESE OF THE POLISH NATIONAL CATHOLIC CHURCH

March 2022

Pastor: Rev. Jason H. Soltysiak
frjason82@gmail.com
Cell: 216-978-6645
Office hours– Mon & Fri 10-2

Parish Chair: Mrs. Susan Boehnlein
sboehnlein66@gmail.com
Cell: (440) 781-7912



St. Mary's P.N.C.C
5375 Broadview Road
Parma, OH 44134

Office/Hall Phone: 216-661-9246
Email: stmarypncc@sbcglobal.net
www.stmaryspncc.org
Like us on Facebook-St. Mary's Parma OH



scandal, but one not a couple hours away in the Detroit, MI area. A current priest, watching a video of his baptism from about 30 years ago, recognized a faux pas by the celebrant – the use of the word “We” instead of “I,” as in “We baptize you in the name of the Father, and of the Son, and of the Holy Spirit.”

Language is funny sometimes – and because of the choice to use one word “we” instead of “I,” not only were each baptism deemed invalid by the deacon there over a 3 year span...it rendered the entire sacramental life of one who was baptized, communed, confirmed, and ordained in the Catholic faith as...invalid?

The PNCC theology of Baptism is, in essence, the same as the RC theology. Question 293 in our Catechism states that Baptism “Takes away our sins, regenerates to a new life of grace, unites us with God, makes us members of Christ’s Church.” Other answers given on Baptismal questions remark that ordained clergy are the “usual ministers” of the sacrament (#295), what the sacrament does (#300), and other types of baptism, ranging from urgency (#296) and what may take the place of a regular baptism (#301).

In the structure of how we teach children about baptism, we lay it out there that not every baptism is going to be one where a family gets everyone together, worships at Holy Mass, welcome and witness to, along with a loving congregation, the entrance of a child of God into His Temple. When I teach, I always make a special point to speak to the extremes in which baptism may be administered...just in case.

Within the last 2 weeks, another report came across the news, even repeatedly featured in the *Cleveland Plain Dealer*. This whole thing was happening again, but in real time – the baptizing priest was still around, and it wasn’t because of an event 30 years ago, just within the last 10-15. However, some templates were set because of the events of 2020 in Detroit that made 2022 in Phoenix tame. The baptisms in the Phoenix area were deemed “invalid” because of that change of word.

My remarks come with no official

Spirit of the Law

The year was 2020, and all the news cared to share with us was circled around Covid-19. Monumental events, like Tom Brady signing with the Tampa Bay Buccaneers, was just a one day thought until that odd, fan-less NFL season started. More news items and dirty laundry were aired in that first half of 2020, with wise leaders, groups and companies knowing that there was no larger rug to sweep this dirt under than the Covid-19 rug.

This included a huge scandal in the Roman Catholic Church...no, not THE



Fr. Jason's Article (con't)

authority, as no bishop am I. And, since this is from outside my own denomination, I can remark with no fear of repercussion. But, this has prompted a number of questions from parishioners at church and via email, wondering what I think about it. I sat on my opinion, read articles online and in books, challenged myself by reading the viewpoints of those who opposed my original point of view and I came to my answer – any publicity is good publicity.

I say that because of what I wrote earlier – this is a scandal, but not THE scandal. For some, it is nice to engage in theological debate, with the ethics and morality much lighter this time. In our Sunday paper, on February 27, there was a glowing story about a priest whose job it was to clean up and re-baptize a dozen or so of invalidly baptized now-teenagers. A dozen came back...how many were disgusted by this and refuse to come back? How many have left the faith, or moved away and don't know about this? What if someone died, "invalidly" baptized?

The PNCC is a denomination that features a number of priest whom English is not their first language. I have heard perhaps thousands of mispronunciations during the celebration of

the Holy Mass, and made them myself. I have seen celebrants include portions of the liturgy within our denomination that are not in our liturgy...even amongst those serving in the role of apostle as bishop (though bishops aren't wrong!) I myself do a couple of things here-and-there that I wasn't liturgically taught, but have come to develop my own style...all priests do.

My question is: if one word there, then where else do we draw the line? I cannot downplay the theological significance of the phrase "I (in persona Christi, Jesus) baptize you in the name of..." versus "We (the community) baptize you in the name of..." Liturgy is important- I believe it, I love it, and I live it. But spirit...intent...desire (like already having a caveat for baptism by desire?) is much more important. IN Matthew 28:19, Jesus says "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit..." If that is the commission of Christ, then I see no destruction of validity of a sacrament here. Rules do exist for a reason, but to tell a family that their child was not validly baptized or to tell a priest his entire ministry and all of his sacraments were invalid be-

cause of a man-made rule and not a God-given portion of scripture? Wow.

I'm no incredible theologian, but I work on it every day. I know the beauty of Matthew Chapter 5 is Jesus letting everyone know that the spirit of the law trumps the letter of the law, while defining how this is true. In Luke chapter 10:25-37, the famous Good Samaritan parable is featured, so important to us Polish National Catholics who honor the Solemnity of Christian Family. In it, Jesus is impressed-upon by a man of the law regarding eternal life, and though the lawyer answers by the letter of the law "you shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind, and your neighbor as yourself (v. 27), Jesus provides the spirit of the law with that parable, describing how to show love and to who exactly that love needs to be shown to.

Did I cherry-pick some scripture to help my argument? Of course! Would some of my brother priests disagree with me vehemently? Most likely! But I feel pretty confident our Lord is clear in showing us the limitlessness of God's mercy and grace...invalidity be darned!

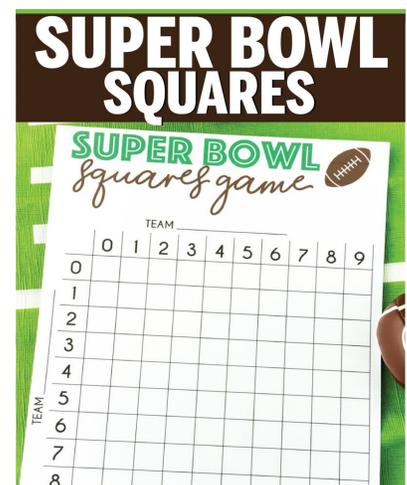
Fr. Jason

Super Bowl Squares

Branch #29 of the YMSofR, rooted at St. Mary's, held its annual Super Bowl Squares fundraiser in the days leading up to Super Bowl Sunday, February 13.

The Branch runs a "squares game" every Super Bowl and for the autumn Chili Cook off. Once again, with 100 squares offered at the price of 2 for \$5. They sold out before the Big Game between the

Bengals and the Rams. Thank you to Ron Ference for ably running this program, and congratulations to our winners: Chris Paulus, Patty Bennett, Chuck Repede... and the Bennetts once again! And, I suppose we can say congratulations to the Rams for winning the Super Bowl, acknowledging their tenure in Cleveland from 1936-1945.



Scout Sunday

St. Mary's welcomed Boy Scout Troop 319 on Sunday, February 6 in honor of Scout Sunday. This is a special interfaith day set aside by the Scouting movement for all Scouts to reflect on their acknowledgement of duty to God in the Scout Oath or Promise and the 12th point of Scout Law - A Scout is Reverent.

The group was welcomed by Fr. Jason at the beginning of Holy Mass. The PNCC provided an intercessory prayer during our Prayers of the Faithful as well as an extra one that Deacon Jim prayed in our welcoming donut breakfast afterwards. Our altar server, Damion, is a member of this Troop. He seated his fellow scouts before serving the Lord at His altar in full uniform.



Throat Blessing

Sunday, February 6 was the Sunday occurring after the Feast of St. Blaise, February 3, as well as the Sunday occurring after the Blessing of Candles at Candlemas, February 2 - the Solemnity of the Presentation of our Lord.

Our parish custom has long been to offer a prayer of blessing to conclude

Holy Mass. As we don't own a specific "throat blessing candle" as a parish (yes, they actually exist!), the candles used in our blessing were set aside on the 2nd to be used for this function first... and later to be burned in the worship of our Lord.



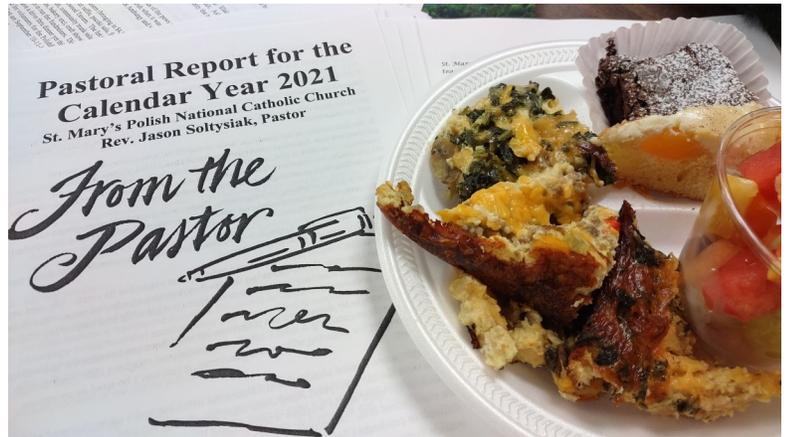
St. Mary's Annual Meeting

The Annual Meeting of St. Mary's took place on Sunday, February 13 in our Fellowship Hall. It was the first to be led by our newly-elected parish chair, Susan Boehnlein.

Among the things discussed and accepted were the budget for the 2022 year, an increase of dues that was unanimously approved, and the election of Mike Wisniewski and Elaine Ploskonka as our delegates to the General Synod in Scranton, PA later this year.

Parish Meetings are the highest governing body of the parish. This is that portion of the democratic process that makes

the Polish National Catholic Church special. Something like "parish dues" is never something fun to speak about...yet our people saw them as important enough to unanimously agree to raise. May our year of fellowship, fundraising, and most importantly, worship, truly be blessed by our Lord and God.



Baptism of Junior

Sunday Morning, February 13 was a blessing for our congregation as Junior was baptized into the church of Jesus Christ during our 9am Holy Mass.

Our people always enjoy being called upon to witness to the promises made by the godparents, parents, and one receiving the Sacrament of Baptism. There always is a

bit of a different air in the church, coupled with the joy of the family providing support as well as the change in Mass that allows us to pray the Apostle's Creed in place of the Nicene Creed.

God's choicest blessings to Junior as he bears the cross of our Lord and Savior throughout his life!



Melt Fundraiser

On Tuesday, February 22, the Melt Bar and Grilled Restaurant in Independence, OH played host to two-dozen plus from St. Mary's for the first of our planned 6 restaurant fundraisers for 2022.

It is the second time we have used this local Cleveland chain for fundraising, as they are easy to work with, local, and provide a generous

20% return on everything ordered!

We only caught one picture this year, but it was a certain pastor's child who couldn't wait to upgrade his table and moved across the dining hall to sit with Deacon Jim, regaling him with drawings of maps and stories about Frozen and Encanto!



Various Announcements

EUCCHARISTIC PRAYER – Today, and for all of March, we will use the 5th Eucharistic Prayer on p. 92.

LENTEN FOOD COLLECTION – Next Sunday, we begin a 4-week guided Food Collection. Once again, we will be collecting on behalf of the Parma Hunger Center, located at Parma Lutheran Church, and our own parish weekly Food Ministry. This year, we are teaming with Spojnia Branch 112 of PNU District 5 & 12 in "Rolling away the Stone of Hunger".

OLD PALMS – are being collected. Please locate the few collection boxes throughout the church facility.

LENTEN DEVOTIONS – Continue each Friday during Lent, alternating between Stations (March 4 & 18) and Sorrowful Lamentations (Mar. 11, 25, Apr 8). They will be accompanied by a short sermon or on Apr. 8, the Benediction/Exposition of the Most Blessed Sacrament.

LENTEN RETREAT – Takes place Saturday, March 19 at Resurrection PNCC Temperance, MI. The event starts 10am with breakfast and concludes with lunch at 1:30pm. The theme is:

Seeking Oasis: The Feast Days of Lent. If interested in attending, please let Fr. Jason know so that transpor-

tation can be planned. The flyer and schedule is available in this newsletter that has more information.

ONLINE WORD OF GOD STUDY – All are invited to a Western Diocese online Word of God Study during the Lenten Season. Please contact Fr. Sr. John Kowalczyk at frjohn121185@gmail.com if you have any questions. The Word of God Study will be held Tuesday evenings on Mar. 8, 15, 23, 30 & April 5 at 8pm via Zoom. There is no cost to attend and an Eblast from the Western Diocese with the Zoom link and Study Materials will be sent each week. The theme is "Witness at the Cross."

LENTEN SOUP SUPPER – Takes place Friday March 18 from 5-7pm. Choose from 2 soups, bread & dessert for \$8. Frozen quarts will be available as well – see below announcement!

FROZEN SOUP REQUEST – Parish chefs- we are asking you to cook and freeze some quarts of (preferably) meat-free soup to go along with our soup dinner – again, please see Elaine Repede for desired types.

KIELBASA – The choir will be making their famous kielbasa on Saturday, April

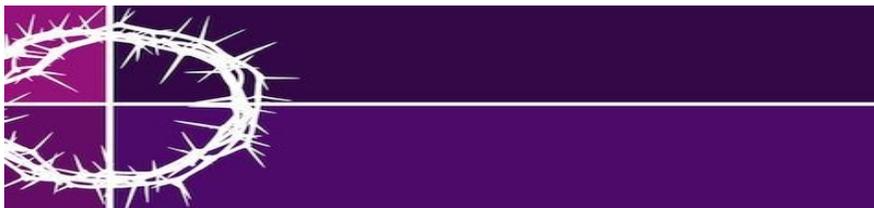
9th. Orders may be placed with Chris Paulus for bulk or bound fresh kielbasa at a cost of \$6 per pound.

LENTEN CROSS – The Mission Team is again sponsoring the Lenten Prayer Cross. It was raised on Ash Wednesday and placed in the back, parking lot side corner of the church (Mary's corner – her statue and window reside there!). Please take on that Lenten discipline of increased prayer and devotion and plan on placing your prayers upon it.

PARISH LIBRARY – Please be on the lookout in the coming weeks for a small parish lending library- a bookcase will be set up with religious and cultural books to borrow – see Fr. Jason with any questions.

MISSION & EVANGELISM – The 2022 Workshop will be held April 1-3 at our sister parish, Resurrection Parish Temperance, MI April 1-3. We hope that many from our parish consider attending some of the days to support a parish in our Seniorate. Flyers are posted and packets are available near the church mailboxes. For parishioners interested in attending & staying overnight, a \$50 reimbursement is available- speak to Fr. Jason.

PANCAKE DINNER – Thanks to all who supported our Holy Hotcake Pancake Dinner. It is one of our longer-running annual dinners now and we are proud to keep that baby going! A write-up will be in our next Newsletter.



A few exiting thoughts from your previous parish chair.....

(words presented at the St. Mary's Annual Meeting on Feb. 13, 2022)

Let me begin with Thank You! I have had the privilege and pleasure to serve in the role of chair for the past nine years always feeling the trust and support from so many of St. Mary's parishioners, both past and present! After many years of serving the parish on the board as recording secretary I learned a lot, especially from our previous chair Ralph Zaun, of what it takes to keep the parish moving forward and serve the people that make up our wonderful Parish. I truly hope you feel I have done just that.

In my years on the board, and in my role as chair, I have been able to work with a great number of members that have the same love of God, our Church and our Parish as I do as well as the knowledge, talent, and drive to make things happen. I'm grateful to everyone, board members and non-board members that assisted in so many ways. Thank you to those of you that go above and beyond for your Parish! I'm proud to have been part of so many wonderful projects and events in my years as chair, whether in a lead role or just pitching in to work under another's guidance. At the 2020 annual meeting we shared a list of accomplishments, beyond those done on a regular basis to maintain a happy life, of the board over several years and I would like to share at least a part of them, and some new ones (with a few noted extra "likes" – I tried to insert the "thumbs up"...and a bit of my humor but it didn't work so you'll see !!).

*The transitioning and welcoming of Fr. Jason & Natalie!!

*Fr. Jason's Installation Mass & Celebration (8 years ago this month)! !!

*Preparations of the property for our 100th Anniversary

*Tuck-point work on church building

*Obtained insurance coverage for new church roof and inside painting of the church

*Painting of wall in the sanctuary

*Installation of new crucifix above the altar !!

*The 100th Anniversary Celebration !!

*Remodel/Addition of rectory

*Acquisition of chairs for both upstairs and downstairs

halls

*Refinishing of wood items in sanctuary

*Update of back of church (removal of confessionals) !!

*Outdoor landscaping !!

*Restoration of stained glass windows !!

*New light poles in front of church !!

*Building of new garage

*New rectory driveway and walkway, allowing for outdoor processions around the church building !!

*Improvements to storage in the sacristy

*Installation of new altar lighting

*Purchase of walk-in cooler and freezer and remodel of the surrounding area

*New flooring in the downstairs hall vestibule

*Rented out rectory

*Hosting of numerous National and Diocesan Church events/meetings

*Diocesan Synod

*National United Choirs Concert & Convention

*National YMSofR Golf Outings

*Increased hall rental on a regular basis to outside entities

*Encouragement of parish dinners/potlucks

*Successes of so many drive-thrus – especially Polish-Fest #1... WoW

*PolishFests/Carnivals (including introduction of deep fried pierogi) !!

*Polka Dances

*Welcoming of so many new, wonderful parishioners !!

As I said this is but some of the accomplishments while I was chair working with a supportive and talented board. I wish the same to Susan Boehnlein as she steps into the role.

Thank you for accepting me for who I am and offering your support and friendship over the years. I have said, and will always continue to say to you if I can help you with anything I will and if I can't I'll try to find someone who can.

And just as I began, let me end with Thank You!

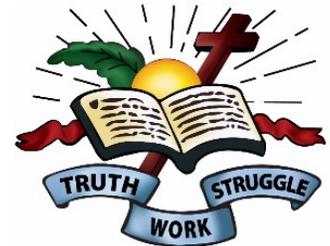
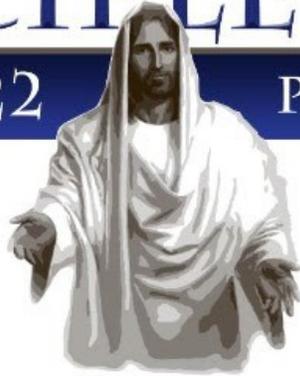
God bless you,

elaine p. ploskonka

PNCC Future Directions Update

DISCIPLESHIP

2022 PNCC



March 2022 – Importance of Holy Eucharist

During March we focus on the importance of our Lord and Saviour Jesus Christ present to us through His Body and Blood in the Holy Eucharist. Enjoy the video by Fr. James Konicki.

[Here is a short video reflection by Fr. Jim Konicki](#)

Scripture: John 6:51-58; Mark 14:12-16, 22-26

Reflection and Action Item:

In the PNCC the moment of receiving Holy Communion is sacred and holy. Our practice is that only those men ordained to Holy Orders may distribute the Body and Blood of our Lord Jesus Christ. Their hands are consecrated as are the Chalice, Paten and Intinction used during Holy Mass. Following the words of consecration, the priest keeps his thumb and index finger together as he has touched the divine. Communion is administered with reverence under both species – the Body and Blood of our Lord Jesus Christ are received by the faithful. A beautiful and precious moment. Let us reflect this month on just what this moment means by recalling some of our catechism questions:

362) Why does Christ give us His Body and Blood in the Holy Eucharist?

Christ gives us His Body and Blood in the Holy Eucharist:

- To unite us with Himself in Holy Communion.
- To remain ever on our altars, as a proof of His abiding love for us.
- To unite us with our heavenly Father.

364) What is Mass?

Mass is the Sacrifice of the New Testament, in which bread and wine is consecrated into the Mystical Body and Blood to God through the ministry of a priest, for a perpetual commemoration of Christ's Sacrifice upon the Cross, offered once and for all time.

365) When was the Sacrifice of Mass instituted?

The Sacrifice of Mass was instituted at the Last Supper, when Jesus commanded His Apostles to do what He had done, that is, to change bread and wine into His Body and Blood. And having taken bread, He gave thanks and broke, and gave it to them, saying: "This is My Body, which is being given for you; do this in remembrance of Me." In like manner He took also the cup after supper, saying: "This cup is the New Testament in My Blood, which shall be shed for you." (Lk 22:19-20)



PNCC Future Dir. (Con't)

366) What is the place of Mass in the Polish National Catholic Church?

In the Polish National Catholic Church Mass is the central point of worship and life, in perfect continuity with the teaching of the Apostles and practice of the primitive church. The Sacrifice of Christ upon the Cross is the supreme act of love. "For God so loved the world, that He gave His only begotten Son, that, whosoever believeth in Him should not perish, but have everlasting life." (Jn 15:13)

When we take part in the Mass, we are called upon to offer ourselves with Christ to God, through our own acts of faith, love and sacrifice.

"Greater love hath no man than this, that a man lay down his life for his friends." (Jn 15:13)

376) Why do we offer the Sacrifice of the Mass?

We offer the Sacrifice of the Mass:

To adore God.

To thank Him for all the benefits He bestows upon us.

To ask His blessing.

To obtain His mercy for the living and the dead.

To apply the merits gained on Calvary to the Church in general, and to individual souls, in particular.

390) Why does Jesus Christ come to you in Holy Communion?

Jesus Christ comes to me in Holy Communion so that He may:

Unite me with Himself.

Strengthen me in the practice of good works.

Strengthen the divine life which I first received in baptism.

Schedule: Mass for Healing

Schedule and conduct :Lenten Retreat (in person or on Zoom)

PNCC Future Direction on Facebook. Like, follow and share our reflections on Facebook. If you know of parishioners or friends who are not a part of our monthly email updates – please have them email us at FutureDirection@pncc.org to become a part of this important effort for our Holy Church.

May God bless you; may our Lord calm the storms of life, may our Blessed Mother and St. Joseph intercede for us and the people of Ukraine. Let us use this Holy Lenten Journey to draw ourselves closer to our Lord and Saviour Jesus Christ and become more faithful as His disciples today!

PNCC Supreme Council Future Direction Committee

Most Rev. Anthony Mikovsky, Prime Bishop

Very Rev. Robert M. Nemkovich Jr., Chairman

Scheduled Mass Intentions at St. Mary's

March 6– Robert "Bob" Bernacki of. by friends

March 13– Gene Mora of. by daughter Cherie Kugler

March 20– Joan Spilka of. by husband John

March 27 – Bp. Jan Dawidziuk of. by wife Anna & daughter Elizabeth

April 3– Raymond J. Kovach of. by Cheryl Repko

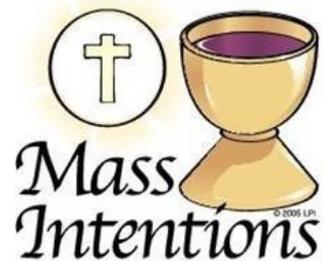
April 10 – Rose, Walter, & Edward Franczak of. by John Spilka

April 17– Easter Sunday—No intentions taken

April 24 – Bob Hunek of. by wife Claire

Please reach out to Fr. Jason to schedule Masses – Open 6 month upcoming dates:

May 29, July 17, July 24, All August Sundays, Sep. 11, Sep 25.



PRAYER FOR PEACE IN UKRAINE

All-powerful and eternal God, we look forward to the day when nations will no longer wage war against nations and all people will live in security and peace. No matter what conflicts may face us, strengthen our will to work for peace. As we seek justice and oppose evil, may our purpose be to achieve peace and accord among all nations and peoples. We ask this through Jesus Christ, the Prince of Peace. Amen. *(PNCC Prayer Book—Prayer for Peace)*



PRAYER FOR THOSE RECENTLY KILLED IN UKRAINE

Incline Your ear, O Lord, to the prayer we offer seeking Your mercy for the souls of those innocent lives lost in Ukraine. May they enter the abode of peace and light, and share in the fellowship of Your Saints in heaven. We ask this through Jesus Christ, our Lord. Amen. *(PNCC Prayer Book - For Those Recently Deceased)*

March Days of Note



March Birthdays

- 7th – Bill Kastak
- 8th – Gail Perz
- 11th – Mark Avondet
- 17th – Linda Sobolewski
- 18th – Barb Bogzevitz
- 18th – Lauren O'Conner
- 19th – Karen Colwell
- 25th – Marty Bengela
- 26th – Evonne Pryer
- 30th – Jeanette Chambers
- 30th – Linda Sydorenko
- 30th – Patty Bennett

March Anniversaries

None— Most of March is always during Lent...and it is hard to get married during Lent at a Catholic Church! One of the only permissible days during lent to get married is March 19, St. Joseph's Day

Subscribe to our
YouTube Channel

"Lenten Poem"

Lent is a time to take time to let the power of our faith story take hold of us, a time to let the events get up and walk around in us, a time to intensify our living unto Christ, a time to hover over the thoughts of our hearts, a time to place our feet in the streets of Jerusalem or to walk along the sea and listen to his Word, a time to touch his robe and feel the healing surge through us, a time to ponder and a time to wonder....

Lent is a time to allow a fresh new taste of God!

Perhaps we're afraid to have time to think, for thoughts come unbidden.

Perhaps we're afraid to face our future knowing our past.

Give us courage, O God, to hear your Word and to read our living into it.

Give us the trust to know we're forgiven and give us the faith to take up our lives and walk.

By Ann Weems

Our Prayer List

Praying for St. Mary's Parishioners & Friends

- | | |
|--------------------------|--------------------------|
| Bill & Pat Glatzer | Bob Kaczmarek |
| Bill Kastak | Anna Dawidziuk |
| George & Linda Makovicka | John Spilka |
| Johanna Markiewicz | Mary Ann Loschelder |
| Ralph & June Zaun | Julie L. |
| Marty Bengela | Tom Putynski |
| Polly Gajda | Millie Dominik |
| Kathleen Beres | Joseph Bischoff |
| David Micka | Carol Hreha |
| Chester & Ann Warzala | Tom Petrie |
| Amy Dreger | Patti Dotson |
| Elizabeth Starnawski | Jack Spilka |
| Elaine Repede | David Vaden |
| Wanda Clark | Beth Chihill |
| Michael Cosevin | Helen Cummings |
| Laina Dachtal | Wendy Andrzejewski |
| Jay Grabowsky | Pam Chesar |
| Cecelia Hall | Caroline Kunes |
| Linda Marks | Thomas Lill |
| John & Anne Nemetz | Rhonda Smith |
| Al Piniacki | Carol Boesch |
| Joanie True | Daniel Rinella |
| Fr. Tom Sheha | Tom Slomka |
| Gerri S. | Ben Soltis |
| Pam Tropiano | Linda Vect |
| Dennis and Sue Vect | Marcus Vaughn, Jr. |
| Bryson Dzuruff | Fr. Sr. Joseph Soltysiak |
| Kelly B | Jane Hunter |
| Dennis Thome | The Finnie Family |
| Carlene Fliss | Jim Fliss Jr. |
| John Wisniewski | Cathy Pieciak |
| Nan Cramer | Bp. John Mack |
| Mike Pescitelli | Kathy Robertson |
| Mary Cawley | Richard & Edna Samelson |
| Jim Giles | Tammy Teubl |
| Wanda Heffner | Loretta Baldwin |
| Donna Kidd | Paulette Lilli |
| Azriel G. | Joseph Zubel |
| Marilyn Girard | Courtney Austin |
| Stephanie Milla | Shannon Alberino |
| Jayden Pieciak | Sophie Mae |
| Jeremy Steinbrick | Katie Stallbaum |
| Marcia Klein | Kim Penney |
| Barbara B. | Patrick Kmitt |
| Michael McGivern | Daniel Morgan |
| Barb & Jim Lukas | Renee Lukas |
| Mike Matis | Jeff Lukas |
| Shawna | |



Western Diocese
Polish National Catholic Church
Right Rev. Jaroslaw Rafalko, Bishop Ordinary

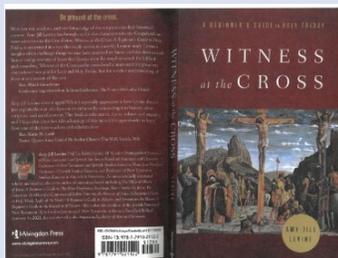


LENTEN STUDY

led by Very Rev. John Kowalczyk
Tuesday evenings

7:00 p.m. (central time)/8:00 p.m. (eastern time)

March 1, 8, 15, 22, 29 and April 5, 2022



Introduction from Witness at the Cross

Click on the picture to read the introduction for the Tuesday, March 1, 2022 class via Zoom. Information for the class can be found below.

WE ALSO REMEMBER
ALL ACTIVE & RETIRED CLERGY
ALL SERVICE MEN AND WOMEN
Bless them, O Lord.