St. Mary's Polish National Catholic Church

www.stmaryspncc.org Email: stmarypncc@sbcglobal.net 5375 Broadview Road Parma, OH 44134 Church: 216-661-9246-Fr. Jason: 216-978-6645

The Reverend Jason H. Soltysiak, Pastor Frjason82@gmail.com

Elaine Ploskonka, Parish Committee Chair- 216-536-3496 The 20th Sunday in Ordinary Time



Sunday August 16th, 2020 9am Mass: Livestream: Bob Hunek (Birthday in Heaven) of. by wife Claire Hunek

Mass is posted on YouTube by 10:30am

Readings: Isaiah 56:1,6-7, Romans 11:13-15,29-32, Matt 15:21-28

- Holy Mass will be inside today Sunday, August 16th

- Fr. Greg Gronn serves as Celebrant today

The Week Ahead

MONDAY, August 17th

Holy Mass celebrated privately at St. Mary's

TUESDAY, August 18th

WEDNESDAY, August 19th

5pm – Weekly Food Ministry provided

THURSDAY, August 20th

FRIDAY, August 21st

4-6pm – Drive Thru Dinner #5 – Fried Fish Dinner

SATURDAY, August 22nd

8-9pm – Parma Saturday meets in the Fellowship Hall

SUNDAY, August 23rd –The 21st Sunday of Ordinary Time

9am Mass: Livestream: Hanna Pryer of. by husband Len & family Mass is posted on YouTube by 10:30am

Readings: Isaiah 22:15,19-23, Romans 11:33-36, Matt 16:13-20

Lector – Greeters – Collectors –

- Holy Mass will be outside on Sunday, August 23rd

Announcements

<u>DIOCESAN SYNOD</u> – The Synod of the Western Diocese took place last week from August 12-13, after 9 days of Novena prayer leading to it. It served as a welcoming session for our Bishop-elect, Very Rev. Jerry Rafalko. St. Mary's was represented by Fr. Jason as Pastor, Elaine Ploskonka and David Micka, who were our elected delegates, and Deacon Jim, who was an appointment by the Office of the Bishop. We look forward to the Consecration of Bishop-Elect Rafalko on September 14 in Scranton, PA – it will be available on the PNCC Facebook page.

FR. JASON AWAY – Fr. Jason and family are away for the 6th Annual YMSofR Golf Tournament, that was held in North East Pennsylvania over the weekend. Fr. was asked by Prime Bishop Mikovsky to preach at the Saturday evening Mass, which was broadcast at the United YMSofR Facebook page

UPCOMING

Aug 21 – Take-out Dinner #5 Aug 23 – Parish Comm. Meets Sep 4-5 – PolishFest 2020 Sep 6- 10:30a Polish Mass Sep 14–Consecration of Bishop Sep 18- Take-out Dinner #6 and shared to St. Mary's page. Thank you to Fr. Greg Gronn for coming in to lead Holy Mass this morning.

SWENSON'S FUNDRAISER – Thanks to all who supported the parish by having a meal at Swenson's this past Tuesday, August 4. It seems that there was pockets of St. Mary's parishioners, family and friends (about 56, by our count!) who had a bite at different times, lining up cars in nice, socially distanced eating and conversation.

DRIVE THRU #5– Our 5th Drive-Thru Dinner takes place this coming week on Friday, from 4-6pm. The dinner will be a freid fish dinner, featuring all the delicious fixen's and dessert. A flyer will be emailed this week. Pre-orders are preferred. As with the last dinner, any dinners not picked up by 5:30pm are forfeited. You can call Steve 440-781-7910 or email frjason82@gmail.com to make a reservation. We thank everyone who has been so supportive with these events – 630 meals over 4 dinners!

<u>NEWSLETTERS</u> –Looking for positive news! If you have anything to share about yourself or a family member, let us know!

TRUNK SALE – Thank you for all who supported our 2nd Trunk Sale. We featured a light lunch, bake sale, and, of course, shopping for limitless wares! Appreciation to Susan Boehnlein, who again headed up this event.

 \underline{GOLF} – Fr. Jason, Natalie Soltysiak, George Bennett and Mark Avondet represented St. Mary's Parish at this past weekend's Golf Tournament. Though a championship is never assured, we hope they remain champions in the hearts of our parishioners

POLISHFEST 2020 –It was decided that it will be a 2 day drive thru dinner, taking place Friday and Saturday Labor Day weekend: Sep. 4 & 5. We will be looking for volunteers in the near future, especially in food prep in the weeks to come and for the event. We are also asking for donations: cases of bottled water as well as any monetary donation for anyone who may not be comfortable attending in-person or helping out for the event.

<u>PHONES IN CHURCH</u> – As we are still in the midst of this pandemic and adjusting to these temporary rules, please feel free, if comfortable, to use your phone to follow along with Mass at church. Much of the prayers,

readings, etc. are sent out before Sunday Mass, giving you the option to print or read from your phone.

	Prayer List	
Please pray for these St. Mary's parishioners, family and friends:		
Barbara Baranowski	Patti Dotson	John Spilka
Bill Kastak		Ralph & June Zaun
Johanna Markiewicz	• •	Barb & Jim Lukas
Bill & Pat Glatzer		Ider Tom Petrie
Helen Budney	Polly Gajda	
Chester & Ann Warzala	J J	•
Craig Atherton	Millie Dominik	
Jack Spilka	Carol Hreha	
John Radon	Steve Wisniewski	L
Wanda Clark	Beth Chihill	Keith Reynolds
Helen Cummings	Jane Hunter	Paul S.
Jay Grabowsky	Pam Chesar	Jan Sobolewski
Ed Kidd	Emma Freshwater Je	nnifer Kmitt
Laina Dachtal	Nina Braquet	Paulette Lill
Cherise Pacanovsky	Bp. John Swantek	Cecelia Hall
Jeremy Steinbreck	Chris Minch Ric	ky Koehler
Richard & Edna Samels	on Cathy Pieciak	Daniel Morgan
Wanda Heffner	Bryson Dzuroff	Jim Giles
Rich Dombrowski	Linda Duffy	Diane Black
Debbie Washenko	John Michalczyk	Renee Lucas
Mark Magda	Caroline O'Connor L	inda Marks
	Marilyn Girard Jenn	
Stephanie Milla	Baby Parker Ma	ry Cawley
George & Linda Makovicka Shannon Alberino Kim Penney		
Loretta Baldwin	Julia Badarzynski	Kate Stallbaum
Wendy Andrzejewski	Kenny Mach	Baby Layla
ALL WHO ARE IN NURSING HOMES OR ASSISTED LIVING		
ALL ACTIVE & RETIRED CLERGY NEEDING HEALING		
ALL SERVICE MEN AND WOMEN AROUND THE WORLD		
Bless them, O Lord. Poblogosław im, O Boże		

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THE 20th SUNDAY IN ORDINARY TIME August 16, 2020

OPENING HYMN (Hymnal #1, Vs. 1 & 4)

To Thee we come, O Lord, our God, before Thine altar, Father. Thou knowest best our yearning hearts; this supplication answer. Lift up from want Thy people, Lord; Bless us, O God; O Father, bless our toil.

Under Thy Cross we stand prepared, to serve Thee with devotion; Be it with sweat of blood or tears, or humble resignation. For we Thy people are, O Lord; Save us, O God; O Father, bless our toil.

9am Mass: Contemporary Rite, Page 63

THE PENITENTIAL RITE

I confess to almighty God, in the presence of the Blessed Virgin Mary, all the saints and you, my brothers and sisters, that I have sinned through my own fault *(striking the breast three times and continuing)* in my thoughts, in my words, in what I have done or failed to do. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

THE INTROIT (Baruch 5:5; Psalm 122:1-2)

C: Up, Jerusalem! Stand upon the heights; look to the east and see your children gathered from the east and the west at the word of the Holy One, rejoicing that they are remembered by God. R: I rejoiced when they said to me, "Let us go up to the house of the Lord." And now our feet are standing within your gates, Jerusalem. C: Glory be to the Father and to the Son, and to the Holy Spirit. R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE GOSPEL - according to St. Matthew (Mt 14:22-33)

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear.

THE OPENING PRAYER

LET US PRAY...Most gracious Father, You gather us from the four corners of the earth through Your holy Word. Open the closed ears of those who wander that they may hear Your Word which alone brings peace. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. **R. AMEN.**

THE LITURGY OF THE WORD THE FIRST LESSON - the book of the prophet Isaiah (56:1,6-7)

Thus says the Lord: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed. The foreigners who join themselves to the Lord, ministering to Him, loving the name of the Lord, and becoming His servants – all who keep the Sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

This is the Word of the Lord. R. THANKS BE TO GOD.

THE RESPONSORIAL PSALM (Psalm 67:2-3,5,6,8)

R/(4) O God, let all the nations praise you!

May God have pity on us and bless us; may he let his face shine upon us. So may your way be known upon earth; among all nations, your salvation. R/ **O God, let all the nations praise you!**

May the nations be glad and exult because you rule the peoples in equity; the nations on the earth you guide.

R/O God, let all the nations praise you!

May the peoples praise you, O God; may all the peoples praise you! May God bless us, and may all the ends of the earth fear him!

R/O God, let all the nations praise you!

THE SECOND LESSON - the letter of St. Paul to the Romans (11:13-15, 29-32)

Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

This is the word of the Lord. R. THANKS BE TO GOD.

(PLEASE STAND) THE ALLELUIA (Isaiah 45:22)

C: Alleluia, alleluia. **R: Alleluia, alleluia.** C: Turn to me and be safe, all you ends of the earth, for I am God; there is no other! **R: Alleluia, alleluia.**

THE GOSPEL - according to Matthew (15:21-28)

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.

This is the gospel of the Lord. R. PRAISE BE TO YOU...

THE HYMN TO THE HOLY SPIRIT (NB #154)

Open mine eyes, O Lord; open mine eyes. Into my darkened heart let Thy light arise. Show me myself, O Lord; show me Thyself, O Lord, Show me Thy truth, O Lord! Open mine eyes!

Open mine eyes, O Lord; open mine eyes. Thy Word and Sacrament let me ne'er despise! Thou art the way, O Lord; Thou art the Truth, O Lord; Thou art the Life, O Lord. Open mine eyes!

THE HOMILY THE PROFESSION OF FAITH

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary AND BECAME MAN. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father. With the Father and the Son He is worshiped and glorified. He has spoken through the prophets. I believe in one, holy catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the life of the world to come. Amen.

20th Sunday in Ordinary Time, Year A – Prayers of the Faithful

Celebrant: Jesus Christ tore down the barrier that separated Jews from Gentiles. As one people here today, of the one new and eternal covenant, let us pray to the God who unites all of us. *Lector:* For our brother, Bob Hunek, as we offer this Holy Mass in his loving memory, recognizing his Christian Life, (*short pause*) We pray to the Lord, *Lord...*

Lector: For the universal mission of the Church to minister and bring Jesus Christ to all people, (*pause*) We pray to the Lord, *Lord...*

Lector: For our nation's military, both home and abroad, and all who work towards protecting and ensuring a more peaceful world, (*short pause*) We pray to the Lord, *Lord...*

Lector: Like the woman in today's gospel, for all whose great faith brings them to moments of clarity, of strength, and of understanding, (*short pause*) We pray to the Lord, *Lord...*

Lector: For a desire for greater openness towards all peoples, cultures, and faith backgrounds in this wonderful and free country of ours, (*short pause*) We pray to the Lord, *Lord...*

Lector: As Paul taught that Jesus was for Gentiles and Jews alike-For the faith lives of those who are just like us...and very different from us (*short pause*) We pray to the Lord, *Lord, hear our prayer.*

Lector: For the health and protection of our brothers and sisters, especially Richard & Edna Samelson, Shannon Alberino, Jeremy Steinbreck, Mary Cawley, Eugene Beggin, Diane Black, Len Pryer, Emma Freshwater, Jennifer Kless, Jack Spilka, John Radon, Jim Giles, Tom Slomka, Kim Penney, Nina Braquet, Tammy Teubl, Jan Sobolewski, Debbie Washenko,

_____, for all on our parish's prayer list, for all friends and family members, for parishioners of our Parish, *(pause)* We pray to the Lord, *Lord...*

Lector: For the souls of the faithful departed, especially our brother Bob Hunek ______, for all departed friends and family members of our Parish, *(pause)* We pray to the Lord, *Lord...*

Celebrant: Loving Father, you created all of us in Your image and in Your likeness. Receive the prayers we offer in this house of prayer, always through Jesus Christ, our Lord. R: Amen

THE LITURGY OF THE EUCHARIST THE OFFERTORY VERSE (Revelation 15:4)

Who will not fear You, Lord, or glorify Your name? For You alone are holy. All the nations will come and worship before You, for Your righteous acts have been revealed.

OFFERTORY HYMN (NB #198)

Sweet hour of prayer, sweet hour of prayer that calls me from a world of care and bids me at my Father's throne make all my wants and wishes known. In seasons of distress and grief my soul has often found relieve, and oft' escaped the tempter's snare by thy return, sweet hour of prayer.

Sweet hour of prayer, sweet hour of prayer, Thy wings shall my petition bear to Him whose truth and faithfulness engage the waiting soul to bless. And since He bids me seek His face, believe His word, and trust His grace, I'll cast on Him my every care and wait for thee, sweet hour of prayer.

THE PRAYER OVER THE GIFTS

Heavenly Father, accept this sacrifice for the salvation of Your people. May it empower the witness of Your Church that those who go astray may be gathered in. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. **R. AMEN.**

THE PREFACE AND THE SANCTUS (Sung)

EUCHARISTIC PRAYER #1, PAGE 77

LORD'S PRAYER: Let us pray with confidence to the Father in the words our Savior gave us:

Our Father, who art in heaven, hallowed be Thy Name, Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our

daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

R: For the kingdom, the power and the glory are Yours, now and for ever.

C. The Cup of Blessing which we bless, is it not a participation in the Blood of Christ?

C. The Bread which we break, is it not a participation in the Body of Christ?

R. Because there is one bread we who are many, are one body, for we all partake of the one Bread.

C. May the union of divinity and humanity in Jesus Christ bring us sanctification and eternal life. **R. Amen.**

C. Lord Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live for ever and ever. **R**. **Amen**.

C. The peace of the Lord be with you always. R: And also with you.

C. Let us pray together the first Communion Prayer:

Lord Jesus Christ, Son of the Living God, by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

Act of Spiritual Communion

Most loving Jesus, I adore You in the Most Blessed Sacrament, in Which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. Inflame my heart with the fire of Your love, my Lord and Savior. Amen.

POSTCOMMUNION HYMN "Licze na Ciebie Ojcze"

THE COMMUNION VERSE (*Matthew 8:11*)

C: I say to you, many will come from the east to the west, and will recline with Abraham, Isaac, and Jacob

R: at the banquet in the kingdom of heaven.

(PLEASE STAND) THE PRAYER AFTER COMMUNION LET US PRAY...Almighty God, Your Gospel reaches to the ends of the earth and those who receive it are gathered into Your Kingdom. For us who shared Your Table, and have been grafted to Your holy vine, may it always be Good News indeed. We ask this in the name of Your Son, our Lord Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. **R. AMEN.**

THE FINAL BLESSING (*PLEASE KNEEL*) THE DISMISSAL- R: THANKS BE TO GOD!

CLOSING HYMN (*NB #142*)

We will glorify the King of Kings, we will glorify the Lamb. We will glorify the Lord of Lords who is the great I AM.

Hallelujah to the King of Kings, Hallelujah to the Lamb, Hallelujah to the Lord of Lords who is the great I AM.

Lord Jehovah reigns in majesty! We will bow before His throne. We will worship Him in righteousness, we will worship Him alone!